

Land Use Planning and Approvals Act 1993

APPLICATION NO.

DA2025/174

LOCATION OF AFFECTED AREA

11 FISHER DRIVE, HERDSMANS COVE

DESCRIPTION OF DEVELOPMENT PROPOSAL

SINGLE DWELLING

A COPY OF THE DEVELOPMENT APPLICATION MAY BE VIEWED AT www.brighton.tas.gov.au AND AT THE COUNCIL OFFICES, 1 TIVOLI ROAD, OLD BEACH, BETWEEN 8:15 A.M. AND 4:45 P.M, MONDAY TO FRIDAY OR VIA THE QR CODE BELOW. ANY PERSON MAY MAKE WRITTEN REPRESENTATIONS IN ACCORDANCE WITH S.57(5) OF THE LAND USE PLANNING AND APPROVALS ACT 1993 CONCERNING THIS APPLICATION UNTIL 4:45 P.M. ON 30/10/2025. ADDRESSED TO THE CHIEF EXECUTIVE OFFICER AT 1 TIVOLI ROAD, OLD BEACH, 7017 OR BY EMAIL

AT

development@brighton.tas.gov.au.

REPRESENTATIONS SHOULD INCLUDE A DAYTIME TELEPHONE NUMBER TO ALLOW COUNCIL OFFICERS TO DISCUSS, IF NECESSARY, ANY MATTERS RAISED.

JAMES DRYBURGH
Chief Executive Officer





| SHE | SHEET INDEX | | | | | | | | |
|-----|------------------------------|--|--|--|--|--|--|--|--|
| 1 | OVER SHEET | | | | | | | | |
| 2 | SITE PLAN | | | | | | | | |
| 3 | SOIL & WATER MANAGEMENT PLAN | | | | | | | | |
| 4 | GROUND FLOOR PLAN | | | | | | | | |
| 5 | ELEVATIONS / SECTION | | | | | | | | |
| 6 | ELEVATIONS | | | | | | | | |
| 7 | WINDOW & DOOR SCHEDULES | | | | | | | | |
| 8 | ROOF DRAINAGE PLAN | | | | | | | | |
| 9 | FLOOR COVERINGS | | | | | | | | |
| 10 | KITCHEN DETAILS | | | | | | | | |
| 11 | BATHROOM DETAILS | | | | | | | | |
| 12 | ENSUITE DETAILS | | | | | | | | |
| 13 | LAUNDRY DETAILS | | | | | | | | |
| 14 | 3D VIEWS | | | | | | | | |
| | | | | | | | | | |

TASMANIAN PLANNING SCHEME

| | | | - F |
|-----------------------------|----------|-----------|-----|
| TOTAL FLOOR AREAS | | | |
| MAIN DWELLING, GROUND FLOOR | | | ŀ |
| | ALFRESCO | 25.06 | T |
| | GARAGE | 38.85 | Ī |
| | LIVING | 106.76 | Γ |
| | PORCH | 2.02 | Γ |
| | | 172.69 m² | Γ |
| | · | | Γ |

| _ | _ | |
|---|-----|--|
| | A | AS & NCC COMPLIANCE |
| l | 1 | LL CONSTRUCTION TO BE IN ACCORDANCE WITH NCC 2022 AND |
| ١ | A | PPLICABLE AUSTRALIAN STANDARDS AT TIME OF APPROVAL. |
| ١ | - | SLAB IN ACCORDANCE WITH AS 2870. REFER TO ENGINEERS DETAILS |
| J | | FOR ALL SLAB DETAILS. |
| ٦ | - | BRICK CONTROL JOINTS PROVIDED IN ACCORDANCE WITH NCC 2022. |
| ١ | - | ALL STEEL FRAMING TO BE DESIGNED TO AS 4100-2020 OR AS/NZS |
| ┨ | | 4600-2018. |
| 4 | - | INSULATION TO BE INSTALLED IN ACCORDANCE WITH NCC 2022 AND |
| ╛ | | ALL APPLICABLE AUSTRALIAN STANDARDS. |
| ١ | - | TERMITE PROTECTION IN ACCORDANCE WITH AS 3660 AND NCC 2022. |
| 1 | - | GLAZING IN ACCORDANCE WITH AS 1288 AND NCC 2022. |
| 1 | - | SMOKE ALARMS IN ACCORDANCE WITH AS 3786 AND NCC 2022. |
| ┨ | - | INTERNAL WATERPROOFING IN ACCORDANCE WITH NCC 2022 |
| 4 | | HOUSING PROVISIONS PART 10.2. |
| ╛ | - | EXTERNAL WATERPROOFING IN ACCORDANCE WITH AS 3740 AND AS |
| ١ | | 4654. |
| 1 | - | WET AREA FLOORS TO FALL TO FLOOR WASTES AT MIN. 1:80 AND MAX |
| 1 | | 1:50 GRADE (IF APPLICABLE). |
| ┨ | - | CONDENSATION MANAGEMENT IN ACCORDANCE WITH NCC 2019. |
| 4 | - | BUILDING SEALING IN ACCORDANCE WITH NCC 2022. |
| | - | SERVICES IN ACCORDANCE WITH NCC 2022. |
| 1 | - | EARTHWORKS IN ACCORDANCE WITH AS 3798-2007. |
| 1 | - | EXTERNAL WALL WRAP (SARKING) IN ACCORDANCE WITH NCC 2022 (II |
| ┙ | - 1 | ADDI IOADI EV |

EXHAUST FANS DUCTED TO OUTSIDE AIR (IF APPLICABLE).

| SITE SPECIFIC CONT | ROLS |
|-----------------------------|-------------------------|
| CONTROL | DETAILS |
| ACID SULPHATE SOIL | NO |
| BIODIVERSITY | NO |
| BUILDING ENVELOPE | YES |
| BUSHFIRE | BAL-19 |
| CLIMATE ZONE (NCC) | ZONE 7 - COOL TEMPERATE |
| DESIGN WIND CLASSIFICATION | N3 (EXPOSED TBC) |
| ESTATE/DEVELOPER GUIDELINES | NO |
| FLOOD OVERLAY | NO |
| HERITAGE | NO |
| LANDSLIP HAZARD | NO |
| MINIMUM FLOOR LEVEL | NO |
| NATURAL ASSET CODE | NO |
| NOISE ATTENUATION | NO |
| SALINE SOIL | NO |
| SHIELDING FACTOR | PS - PARTIAL SHIELDING |
| SITE CLASSIFICATION | M |
| SPECIFIC AREA PLAN OVERLAY | NO |
| TERRAIN CATEGORY | TC1 |
| TOPOGRAPHIC CLASSIFICATION | T1 |
| WATERWAY & COASTAL OVERLAY | NO |
| WIND REGION | A - NORMAL |
| WITHIN 1km CALM SALT WATER | 96m |
| WITHIN 50km BREAKING SURF | 24.00km |
| ZONING | GENERAL RESIDENTIAL |
| CROWN LAND | |
| CROWN LEASES | |

| BUILDING CONTROLS & COMPLIANCE | | | | | | | |
|--------------------------------|---------------|----------|--|--|--|--|--|
| CONTROL | REQUIRED | PROPOSED | | | | | |
| SETBACKS | | • | | | | | |
| FRONT MIN. 4,500mm 6,000mm | | | | | | | |
| SIDE A | MIN. 1,500mm | 2,050mm | | | | | |
| SIDE B MIN. 1,500mm 2,350mm | | | | | | | |
| REAR MIN. 1,500mm 18,368mm | | | | | | | |
| BULK & SCALE | | | | | | | |
| SITE AREA 657m² | | | | | | | |
| SITE COVERAGE MAX. 50% 26.28% | | | | | | | |
| LANDSCAPE | | | | | | | |
| NO APPLICABLE CONTROLS | | | | | | | |
| EARTHWORKS | | | | | | | |
| CUT DEPTH | MAX. 2,000mm | 1,011mm | | | | | |
| FILL DEPTH | MAX. 1,000mm | 958mm | | | | | |
| ACCESS & AMENITY | | | | | | | |
| PARKING SPACES | MIN. 2 SPACES | 2 SPACES | | | | | |

ALL

SHEET

2025.07.24

DATE

DKZ

DRAWN CHECK

3D PERSPECTIVE

NOTE TO OWNER

THESE PLANS MAY FEATURE WORKS THAT ARE EXCLUDED FROM THE SCOPE OF WORKS WITH THE BUILDER, BUT THEY HAVE BEEN INCLUDED IN THESE DRAWINGS TO ASSIST IN THE OVERALL PLANNING AND ASSESSMENT OF THE BUILDING PROJECT. EXAMPLES OF SOME REGULARLY EXCLUDED WORKS INCLUDE DRIVEWAYS, RETAINING WALLS, SOLAR PANEL SPACING AND SITE DRAINAGE, PLEASE REFER TO YOUR SCOPE OF WORKS AND COLOUR SELECTIONS DOCUMENTATION FOR DETAILS OF INCLUDED WORKS. SOME DETAILS ARE INDICATIVE ONLY FOR EXAMPLE FLOORING, TILING, BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.



BUILDING INFORMATION GROUND FLOOR TOP OF WALL HEIGHT(S) 2445mm, 2515mm

| NOTE. CEIEING HEIGHT 43HIII EOWER HIA | IN TOT OF WALL | | | | |
|---------------------------------------|----------------|--|--|--|--|
| ROOF PITCH (U.N.O.) | 23.0° | | | | |
| ELECTRICITY SUPPLY | SINGLE PHASE | | | | |
| GAS SUPPLY | NONE | | | | |
| ROOF MATERIAL | SHEET METAL | | | | |
| ROOF COLOUR | N/A | | | | |
| WALL MATERIAL | BRICK VENEER | | | | |
| SLAB CLASSIFICATION | TBC | | | | |

INSULATION

| ROOF | MIN. 60mm FOIL FACED BLANKET UNDER ROOFING |
|------------|--|
| CEILING | R4.1 BATTS (EXCL. GARAGE, ALFRESCO & PATIO) |
| EXT. WALLS | R2.0 BATTS (EXCL. GARAGE) WALL WRAP TO ENTIRE HOUSE |
| INT. WALLS | R2.0 BATTS ADJACENT TO GARAGE AND AS PER PLAN |
| FLOOR | BIAX SLAB R0.60 |

NCC 2022 LIVABLE HOUSING COMPLIANCE

ACCESSIBLE SANITARY COMPARTMENT: TBA ACCESSIBLE SHOWER LOCATION: TBA

GENERAL NOTES:

- THRESHOLD OF ACCESSIBLE SHOWER ENTRY TO BE MAX. 5MM 1 EXTERIOR DOOR NOMINATED AS 870 OR GREATER TO
- ACHIEVE MIN 820MM CLEAR OPENING REFER TO APPLICABLE WET AREA PLANS AND INTERIOR ELEVATIONS OR LOCATIONS OF REQUIRED WALL REINFORCEMENT FOR FUTURE GRAB RAIL INSTALLATION.

BUSHFIRE REQUIREMENTS - BAL-19

THE BUILDER USES MATERIALS THAT COMPLY WITH AS 3959-2018 OR HAVE BEEN TESTED TO AS 1530.8.1 IN ACCORDANCE WITH AS 3959-2018

- PROVIDE FOIL FACED BLANKET INSULATION TO ALL COLORBOND SHEET ROOFING.
- PROVIDE SARKING TO ALL TILED ROOFING INCLUDING PRESSTITE TO
- VALLEYS. PROVIDE BAL-19 RATED DEKTITE TO ALL AIR VENTS ON ROOF. PROVIDE BAL-19 RATED ALUMINIUM MESH TO ALL SOFFIT AND EAVE
- PROVIDE BAL-19 RATED ALUMINIUM MESH TO ALL EXHAUST VENTS.

/ALLS, POSTS AND BEAMS:

- EXTERNAL TIMBER POSTS WITHIN 400mm OF ADJACENT FINISHED FLOOR LEVEL TO BE BUSHFIRE-RESISTING TIMBER UNLESS MOUNTED ON STIRRUPS TO PROVIDE MIN. 75mm CLEARANCE ABOVE ADJACENT FINISHED FLOOR LEVEL.
- PROVIDE SPARK ARRESTORS TO ALL EXTERNAL BRICKWORK.

- WINDOWS AND DOORS:
 PROVIDE FLYSCREENS WITH CORROSION RESISTANT MESH TO ALL OPERABLE WINDOW SASHES (NO REQUIREMENT TO SCREEN BI-FOLD FRENCH / SLIDING / STACKER DOORS).
- PROVIDE BAL-19 RATED ALUMINIUM WINDOWS AND EXTERNAL GLASS SLIDING / STACKER DOORS.
- SPECIFIED ALUMINIUM FRENCH DOORS HAVE BEEN TESTED TO AS 1530.8.1 WITHOUT SCREENS.
- SPECIFIED ALUMINIUM WINDOWS HAVE BEEN TESTED TO AS 1530.8.1
- WITHOUT SCREENS TO FIXED PANELS. PROVIDE ALUMINIUM DOOR JAMBS TO ALL EXTERNAL TIMBER DOORS.
 PROVIDE SAFETY SCREENS WITH CORROSION RESISTANT MESH TO
- EXTERNAL TIMBER HUNG DOORS (IF REQUIRED)
- PROVIDE SEAL TO ALL GARAGE PANELIFT / ROLLER DOORS.

PROVIDE COPPER WATER PIPES FROM WATER TANK TO HOUSE.

THE OWNERS ACKNOWLEDGE THAT THESE CONTRACT PLANS MAY NOT REFLECT ALL THE SELECTIONS THAT HAVE BEEN MADE OR CHANGES REQUESTED. THE OWNERS AGREE THAT FOLLOWING THE COLOUR SELECTIONS VARIATION OR UPDATING OF PLANS, THEY WILL BE PROVIDED WITH CONSTRUCTION PLANS FOR SIGNATURE PRIOR TO COMMENCEMENT OF CONSTRUCTION.

SIGNATURE:

DATE:

SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING

PLAN ACCEPTANCE BY OWNER SIGNATURE: DATE: SIGNATURE: DATE: PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT



PRELIMINARY PLAN SET

PRELIMINARY PLAN SET - INITIAL ISSUE

AMENDMENT

| IN AIRT WAT REPRODUCE, COPT, WODIFT, USE OR TAKE ADVANTAGE OF THE DRAWING TO BOILD A HOUSE BASED ON THIS FLAW (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES FIT LID. | | | | | | | |
|--|--------------------------------|----------------|---|----------------|--------------|-----------------|---|
| SPECIFICATION: | REVISION | DRAWN | CLIENT: | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE |
| DISCOVERY | 1 QUOTE SITING | HMI 27/05/20° | KATHERINE ALEXANDRA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | SHEFFIELD 16 | | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND |
| COPYRIGHT: | 2 DRAFT SALE PLAN - CT1 | HMI 10/07/2025 | | FACADE DESIGN: | | FACADE CODE: | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL |
| © 2025 | 3 DRAFT SALE PLAN - CT1 UPDATE | HMI 15/07/202 | 11 FISHER DRIVE, HERDSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. |
| | 4 PRELIM PLANS - INITIAL ISSUE | DKZ 24/07/207 | 25 LOT / SECTION / CT: COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | 71/220 |
| | | | 140 / - / 13844 BRIGHTON | COVER SHEET | 1 / 14 | | 714338 |

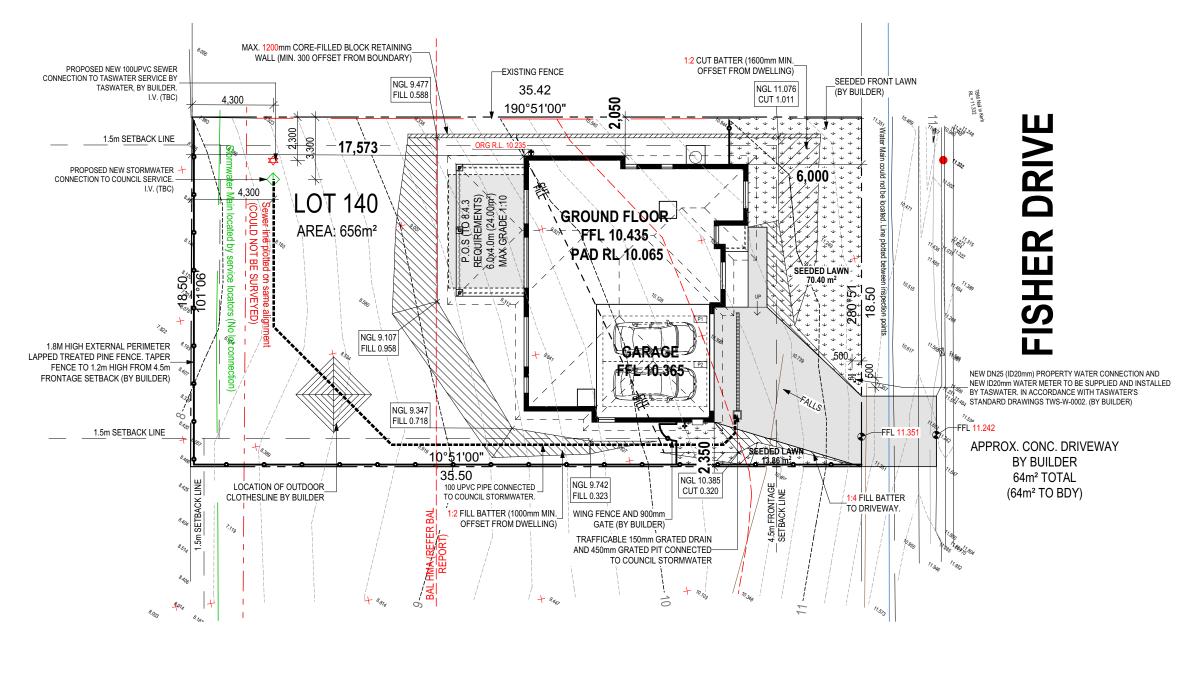
REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SUSTAINABILITY REQUIREMENTS

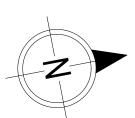
SITE CLASSIFICATION GENERAL BUILDING INFORMATION

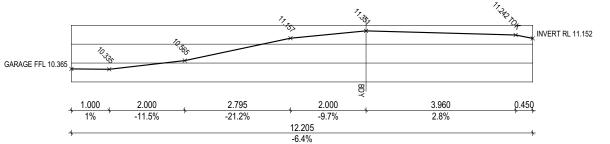
APPROX. CUT/FILL

| EVEN CUT & FILL | | | | | |
|-----------------|---------|---------|--|--|--|
| DIFFERENCE | 0.02m³ | 0.05t | | | |
| FILL | 68.03m³ | 153.07t | | | |
| CUT | 68.01m³ | 153.02t | | | |

LOT SIZE: 657m² HOUSE (COVERED AREA): 172.69m² SITE COVERAGE: 26.28% **BAL-19 BUSHFIRE REQUIREMENTS** SEE SHEET 1 (COVER SHEET) FOR DETAILS







AUSTRALIAN STANDARD DRIVEWAY PROFILE

DRIVEWAY DETAILS

SCALE: 1:100

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

SUBJECT TO NCC 2022 (1 MAY 2023)
WATERPROOFING & PLUMBING

| PLAN ACCEPTAN | ICE BY OWNER | 7440 |
|---|-------------------------|--------|
| SIGNATURE: | DATE: | 1 4 cl |
| SIGNATURE: | DATE: | 0,0 |
| PLEASE NOTE THAT VARIATION AFTER THIS PLAN ACCEPTA | |] |
| AL ILIX IIIIS PLAN ACCEPTA | NINCE TIAG DELIN SIGNED | 1 1 5 |



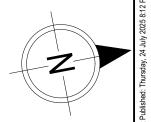
| | | | | | | | | | | | | | , – |
|--------|----------------|---|------------------------------|-----|------------|-----------------------|-------------------------------|----------------|----|-----------|-----------------|---|--------|
| | SPECIFICATION: | | REVISION | | RAWN | CLIENT: | | HOUSE DESIGN: | | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | 1 |
| \cap | DISCOVERY | 1 | QUOTE SITING | НМІ | 27/05/2025 | KATHERINE ALEXANDR | A WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND | .038 |
| ш | COPYRIGHT: | 2 | DRAFT SALE PLAN - CT1 | НМІ | 10/07/2025 | ADDRESS: | | FACADE DESIGN: | | | FACADE CODE: | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | |
| | © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HERD | SMANS COVE TAS 7030 | CLASSIC | | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersio |
| | | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | SHEET TITLE: | SH | HEET No.: | SCALES: | 71/220 | late \ |
| | | | | | | 140 / - / 13844 | BRIGHTON | SITE PLAN | 2 | 2 / 14 | 1:200, 1:100 | 714338 | e e |

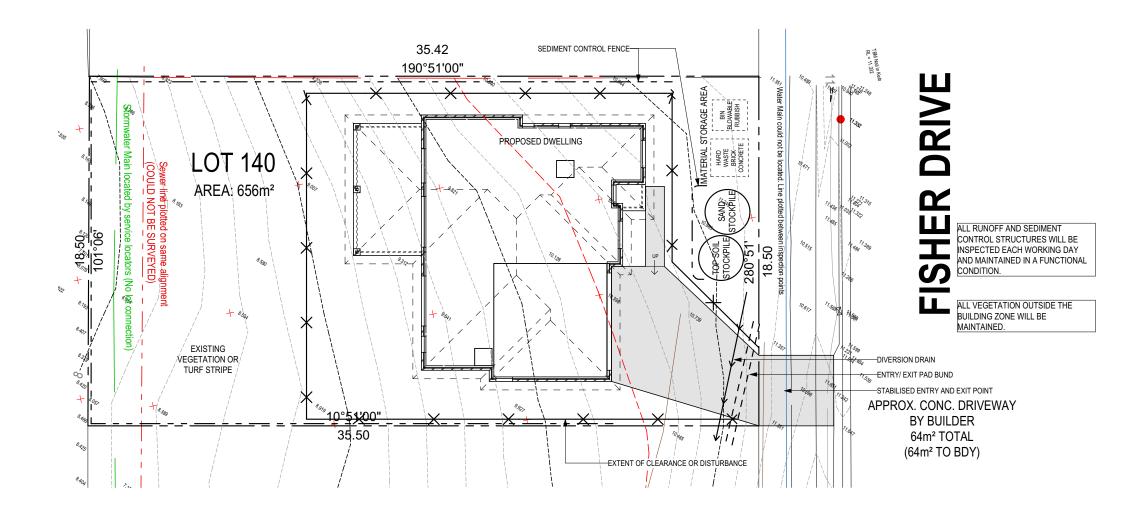
OWNER TO STABILISE THE SITE ON COMPLETION OF THE BUILD WITH TURF LAWNS, GRASS SEEDS, NATIVE GROUND COVERS AND/ OR MULCH SPREAD TO A DEPTH OF 75-100mm

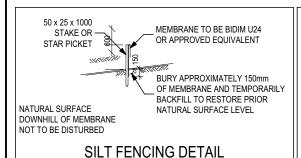
THE FOLLOWING IS A STANDARD APPROACH. SEDIMENT AND EROSION CONTROL MEASURES WILL BE REVIEWED PRIOR TO COMMENCING WORK AND INSTALLED BASED ON THE OUTCOME OF THAT REVIEW.

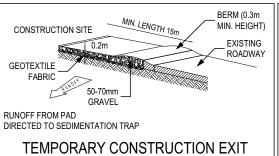
1. ALL EROSION AND SEDIMENT CONTROL STRUCTURES TO BE INSPECTED EACH WORKING DAY AND MAINTAINED IN GOOD WORKING ORDER.

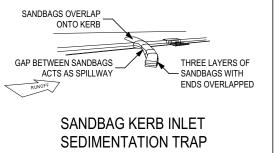
- 2. ALL GROUND COVER VEGETATION OUTSIDE THE IMMEDIATE BUILDING AREA TO BE PRESERVED DURING THE BUILDING PHASE.
- 3. ALL EROSION AND SEDIMENT CONROL MEASURES TO BE INSTALLED PRIOR TO COMMENCEMENT OF MAJOR EARTHWORKS.
- 4. STOCKPILES OF CLAYEY MATERIAL TO BE COVERED WITH AN IMPERVIOUS SHEET. 5. ROOF WATER DOWNPIPES TO BE CONNECTED TO THE PERMAMENT UNDERGROUND STORMWATER DRAINAGE SYSTEM AS SOON AS PRACTICAL AFTER THE ROOF IS LAID.
- 6. DIVERSION DRAINS ARE TO BE CONNECTED TO A LEAGAL DISCHARGE POINT (COUNCIL STORMWATER SYSTEM, WATERCOURSE OR ROAD DRAIN). 7. SEDIMENT RETENTION TRAPS INSTALLED AROUND THE INLETS TO THE STORMWATER SYSTEM TO PREVENT SEDIMENT & OTHER DEBRIS BLOCKING THE DRAINS.











© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING

| PLAN ACCEPT | ANCE BY OWNER |
|-------------|----------------------------|
| SIGNATURE: | DATE: |
| SIGNATURE: | DATE: |
| | TIONS WILL NOT BE ACCEPTED |

| WILSON |
|---------|
| MIT9011 |
| |
| HOMES |

| | | | | | | , , , , | | | | | ш. |
|----------------|---|--------------------------------|-----|------------|-----------------------|--------------------------------|------------------------------|------------|-----------------|---|------|
| | | | | | | | | | | | - |
| SPECIFICATION: | | REVISION | | DRAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | |
| DISCOVERY | - | | | T | KATHEDINE ALEVAND | RA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK | ω, |
| DISCOVERT | | 1 QUOTE SITING | HMI | 27/05/2025 | KATHERINE ALEXAND | RA WRIGHT & RATIE HERI LILINO | SUELLIEFD 10 | | H-MDC9HL109B | AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE | 8 |
| COPYRIGHT: | | 2 DRAFT SALE PLAN - CT1 | нмі | 10/07/2025 | ADDRESS: | | FACADE DESIGN: | | FACADE CODE: | COMMENCEMENT OF ANY WORK, ALI | . 24 |
| | - | | - 1 | | | DOMANIO 00\/E TAO 7000 | 01.40010 | | | DISCREPANCIES TO BE REPORTED | |
| © 2025 | | 3 DRAFT SALE PLAN - CT1 UPDATE | HMI | 15/07/2025 | 111 FISHER DRIVE, HER | DSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | TO THE DRAFTING OFFICE. | ers, |
| | | 4 PRELIM PLANS - INITIAL ISSUE | DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | 744000 | te / |
| | - | | | + | | | | | | 714338 | 윰 |
| | | | | | 140 / - / 13844 | BRIGHTON | SOIL & WATER MANAGEMENT PLAN | 3 / 14 | 1:200 | 1 14000 | e. |

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING SUSTAINABILITY REQUIREMENTS SITE CLASSIFICATION

GENERAL BUILDING INFORMATION ALL MECHANICAL VENTILATION TO BE DISCHARGED TO OUTDOOR AIR AS PER NCC 2022 REQUIREMENTS

FIRE RESISTANT PLASTERBOARD TO BE INSTALLED BEHIND COOKTOP

ALL GROUND FLOOR BULKHEAD AND SQUARE SET OPENING FRAMES TO BE 2155 ABOVE FFL UNLESS NOTED OTHERWISE

REFER TO WINDOW AND DOOR SCHEDULES FOR FULL DETAILS OF ALL WINDOWS AND DOORS. PLEASE NOTE WINDOW AND DOOR SIZES ARE BASED ON DEPOSIT STAGE AND MAY DIFFER SLIGHTLY TO THE SIZES NOMINATED IN THE SCOPE OF WORKS DUE TO MANUFACTURING CHANGES AT THE TIME OF CONSTRUCTION.

FINAL WINDOW AND EXTERIOR DOOR LOCATIONS MAY BE ADJUSTED ON SITE MORTAR TO ALL EXTERIOR WALLS

UNLESS NOTED OTHERWISE ALL ROOMS ARE REFERENCED AS FOLLOWS:



LEGEND

HS / WS HOB SPOUT / WALL SPOUT

FACE BRICK / COMMON BRICK

DENOTES DRAWER SIDE

SOUND INSULATION BRICK ARTICULATION JOINT SDP STANDARD DOWNPIPE

CDP CHARGED DOWNPIPE

3D

MECHANICAL VENTILATION L.B.W LOAD BEARING WALL

PLASTERBOARD

FC FIBRE CEMENT

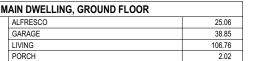
THIS DOOR OPENS FIRST IJ,

SMOKE ALARM

LIFT OFF HINGE

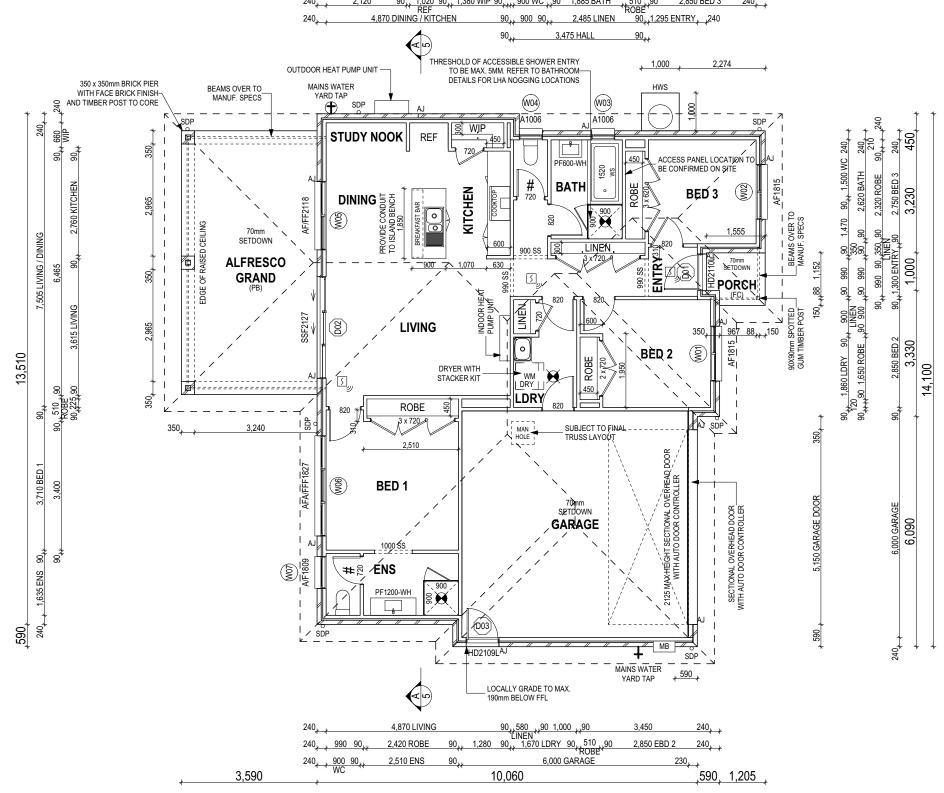
+ WATER POINT

GAS BAYONET



172.69 m²

15,445 3,590 5,350 6,505 90₊₊ 1,020 90₊₊ 1,380 WIP 90₊₊ 900 WC با 2,850 BED 3 90_{kx}1,295 ENTRY_k240 4,870 DINING / KITCHEN . 900 90 2,485 LINEN 1,000 2,274



ALL DIMENSIONS ARE FRAME DIMENSIONS

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT

ANY PART OF THE FASCIA, GUTTERING OR DOWNPIPE THAT IS WITHIN 450mm OF ANY BOUNDARY IS TO BE NON-COMBUSTIBLE IN ACCORDANCE WITH NCC 2022

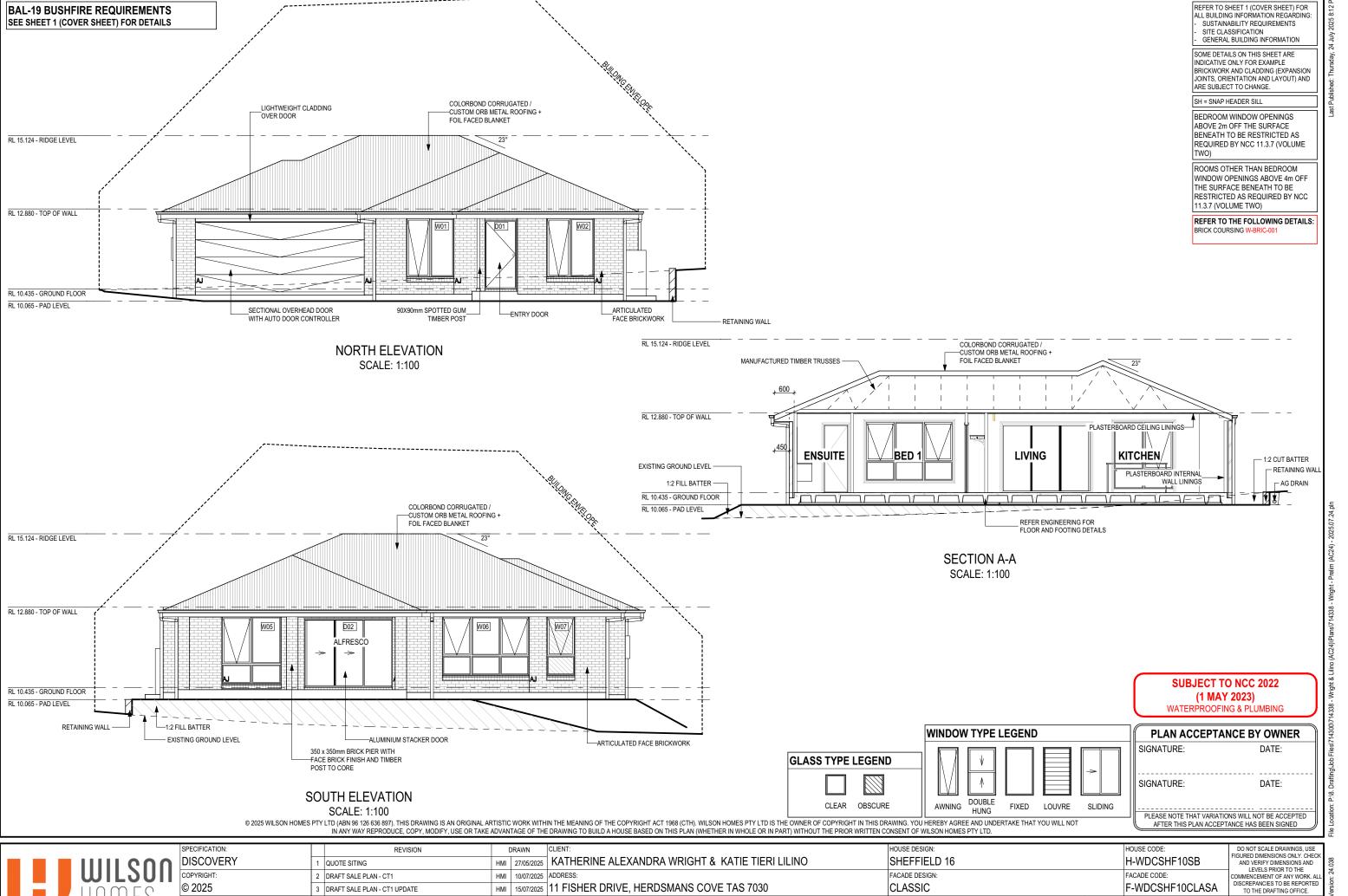
ALL EXTERIOR SLABS TO BE GRADED BY CONCRETER TO ACHIEVE APPROX. 1:100 FALL TO OUTSIDE EDGE WITH MAXIMUM CROSSFALL OF 30mm OVER ENTIRE SLAB.

> **SUBJECT TO NCC 2022** (1 MAY 2023)

WATERPROOFING & PLUMBING

| PLAN ACCEPTAI | NCE BY OWNER |
|---|--------------|
| SIGNATURE: | DATE: |
| SIGNATURE: | DATE: |
| PLEASE NOTE THAT VARIATION AFTER THIS PLAN ACCEPT | |

| | | | 5E 011 17 11 1E 71B 17 11 1 | | 2 2.1 111110 10 20122 71110002 271022 | ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PR | NOT THE TEXT OF THE CONTROL OF THE C | | | | ΙŒ |
|----------------|---|------------------------------|-----------------------------|------------|---------------------------------------|---|--|---------|-----------------|---|--------|
| SPECIFICATION: | | REVISION | 1 | DRAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | i |
| DISCOVERY | 1 | QUOTE SITING | НМІ | 27/05/2025 | KATHERINE ALEXAND | RA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND | .038 |
| COPYRIGHT: | 2 | DRAFT SALE PLAN - CT1 | HMI | 10/07/2025 | ADDRESS: | | FACADE DESIGN: | | FACADE CODE: | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | n: 24 |
| © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HER | DSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersio |
| | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | SHEET TITLE: | SHEET N | o.: SCALES: | 744220 | ate \ |
| | | | | | 140 / - / 13844 | BRIGHTON | GROUND FLOOR PLAN | 4 / 14 | 1:100 | 714338 | Templ |



COUNCIL:

BRIGHTON

SHEET TITLE:

ELEVATIONS / SECTION

SHEET No.: SCALES:

1:100

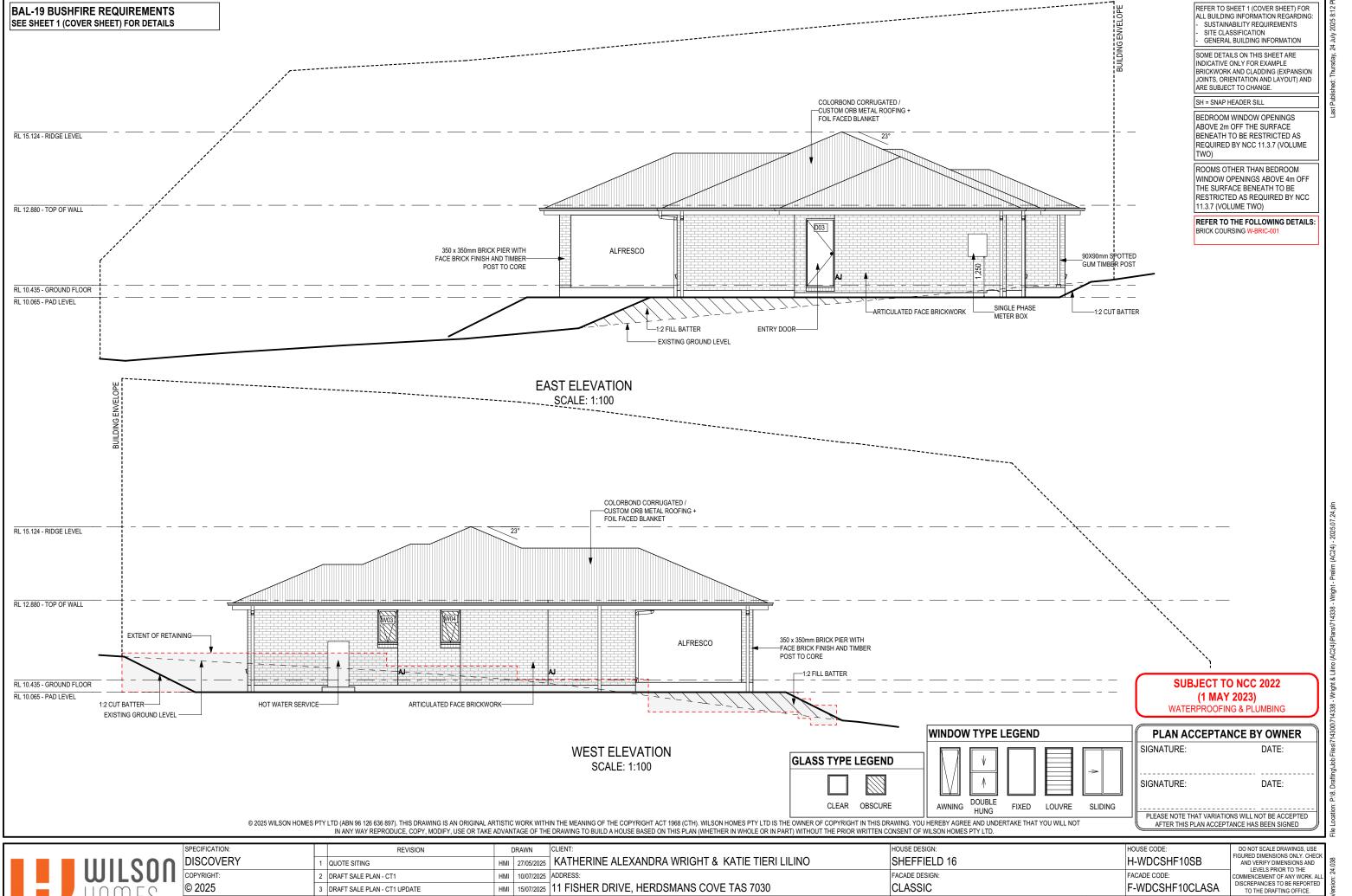
5 / 14

DKZ 24/07/2025 LOT / SECTION / CT:

140 / - / 13844

4 PRELIM PLANS - INITIAL ISSUE

714338



COUNCIL:

BRIGHTON

4 PRELIM PLANS - INITIAL ISSUE

DKZ 24/07/2025 LOT / SECTION / CT:

140 / - / 13844

SHEET TITLE:

ELEVATIONS

SHEET No.: SCALES:

1:100

6 / 14

714338

| | 1 | 1 | | | | | | | | | | 1 | | |
|--------------|-----|-------------------|----------|--------|--------|---------|----------|-------|---------------|---------------|-------------|---------|--|-------------------------------------|
| STOREY | ID | CODE ¹ | TYPE | ROOM | HEIGHT | WIDTH P | ERIMETER | | FRAME TYPE | BAL RATING | SILL TYPE | ORIENT. | GLAZING TYPE (SINGLE GLAZING U.N.O.) | ADDITIONAL INFORMATION ² |
| NDOW | | | | | | | | | | | | | | · |
| GROUND FLOOR | W01 | AF1815 | AWNING | BED 2 | 1,800 | 1,450 | 6,500 | 2.61 | ALUMINIUM | BAL-19 | ANGLED | N | 2.13 CLEAR, DOUBLE GLAZED | MP 725 |
| ROUND FLOOR | W02 | AF1815 | AWNING | BED 3 | 1,800 | 1,450 | 6,500 | 2.61 | ALUMINIUM | BAL-19 | ANGLED | N | 2.13 CLEAR, DOUBLE GLAZED | MP 725 |
| GROUND FLOOR | W03 | A1006 | AWNING | BATH | 1,029 | 610 | 3,278 | 0.63 | ALUMINIUM | BAL-19 | ANGLED | W | 0.44 OBSCURE, DOUBLE GLAZED, TOUGHENED | |
| ROUND FLOOR | W04 | A1006 | AWNING | WC | 1,029 | 610 | 3,278 | 0.63 | ALUMINIUM | BAL-19 | ANGLED | W | 0.44 OBSCURE, DOUBLE GLAZED, TOUGHENED | |
| ROUND FLOOR | W05 | AF/FF2118 | AWNING | DINING | 2,057 | 1,810 | 7,734 | 3.72 | ALUMINIUM | BAL-19 | ANGLED | S | 3.07 CLEAR, DOUBLE GLAZED | BP 600, MP 905/905 |
| GROUND FLOOR | W06 | AFA/FFF1827 | AWNING | BED 1 | 1,800 | 2,650 | 8,900 | 4.77 | ALUMINIUM | BAL-19 | ANGLED | S | 3.82 CLEAR, DOUBLE GLAZED | BP 600, MP 883-883/883-883 |
| GROUND FLOOR | W07 | A/F1809 | AWNING | WC | 1,800 | 850 | 5,300 | 1.53 | ALUMINIUM | BAL-19 | ANGLED | S | 1.19 OBSCURE, DOUBLE GLAZED, TOUGHENED | BP 600 |
| | | | | | | | | 16.50 | | | | | 13.22 | |
|)R | | | · | | · | | | | | | | | | |
| ROUND FLOOR | D01 | HD2110L | SWINGING | ENTRY | 2,100 | 970 | 6,140 | 2.04 | ALUMINIUM | BAL-19 | SNAP HEADER | N | 1.41 N\A | |
| GROUND FLOOR | D02 | SSF2127 | STACKER | LIVING | 2,100 | 2,688 | 9,576 | 5.64 | ALUMINIUM | BAL-19 | SNAP HEADER | S | 4.96 CLEAR, DOUBLE GLAZED, TOUGHENED | |
| GROUND FLOOR | D03 | HD2109L | SWINGING | GARAGE | 2,100 | 870 | 5,940 | 1.83 | ALUMINIUM | BAL-19 | SNAP HEADER | E | 1.22 N/A | |
| | | | | | | | | 9.51 | | | | | 7.59 | |
| | | | | | | | | 26.01 | | | | | 20.81 | |

Provide BAL-19 rated aluminium windows and external glass sliding doors in lieu of

Provide flyscreens with corrosion resistant mesh to all opening window sashes only.

PICTURE, TV RECESS AND SS WINDOW OPENINGS

HEIGHT WIDTH AREA (m²)

| Manufacturer - Clark Windows | | | |
|-------------------------------|---------|---------|------|
| Window Type | Glazing | U-Value | SHGC |
| Awning | Single | 6.5 | 0.67 |
| | Double | 4.1 | 0.57 |
| Fixed | Single | 5.9 | 0.75 |
| | Double | 3.2 | 0.67 |
| Sliding | Single | 6.4 | 0.76 |
| | Double | 4.2 | 0.59 |
| Fixed Pane | Single | 5.9 | 0.75 |
| | Double | 3.2 | 0.67 |
| Fixed Glass Panel Hinged Door | Single | 6.0 | 0.62 |
| | Double | 4.3 | 0.55 |
| Sliding Door | Single | 6.1 | 0.74 |
| | Double | 3.6 | 0.66 |
| Stacking Door | Single | 6.3 | 0.74 |
| | Double | 3.8 | 0.66 |
| 135 deg. Awning Bay Window | Single | 6.5 | 0.67 |
| | Double | 4.1 | 0.57 |
| 135 deg. Sliding Bay Window | Single | 6.5 | 0.76 |
| | Double | 4.2 | 0.59 |
| 90 deg. Awning Bay Window | Single | 6.5 | 0.67 |
| | Double | 4.1 | 0.57 |
| 90 deg. Sliding Bay Window | Single | 6.5 | 0.76 |
| | Double | 4.2 | 0.59 |
| Bifold Doors | Single | 6.1 | 0.61 |
| | Double | 4.4 | 0.53 |

Windows supplied MUST HAVE Uw better and or equal to stated figures and SHGC within +/- 5% of stated figures. Restricted windows to have their openability restricted as per N.C.C 11.3.6.

SIGNATURE:

SUBJECT TO NCC 2022 (1 MAY 2023) WATERPROOFING & PLUMBING

PLAN ACCEPTANCE BY OWNER SIGNATURE: DATE:

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

DATE:

| II | ITERIOR WIND | ow 8 | & DOOR SCHEDULE | | | | | |
|----|--------------|------|-----------------|--------------------|--------|-------|---------------------|------------------------|
| | STOREY | QTY | CODE | TYPE | HEIGHT | WIDTH | GLAZING TYPE | ADDITIONAL INFORMATION |
| D | OOR | | | | | | | |
| | GROUND FLOOR | 1 | 1000 SS | SQUARE SET OPENING | 2,155 | 1,000 | N/A | |
| | GROUND FLOOR | 1 | 2 x 720 | SWINGING | 2,040 | 1,440 | N/A | |
| | GROUND FLOOR | 1 | 3 x 620 | SWINGING | 2,040 | 1,894 | N/A | |
| | GROUND FLOOR | 2 | 3 x 720 | SWINGING | 2,040 | 2,194 | N/A | |
| | GROUND FLOOR | 2 | 720 | SWINGING | 2,040 | 720 | N/A | |
| | GROUND FLOOR | 2 | 720 | SWINGING | 2,040 | 720 | N/A | LIFT-OFF HINGES |
| | GROUND FLOOR | 6 | 820 | SWINGING | 2,040 | 820 | N/A | |
| | GROUND FLOOR | 1 | 900 SS | SQUARE SET OPENING | 2,155 | 900 | N/A | |
| | GROUND FLOOR | 2 | 990 SS | SQUARE SET OPENING | 2,155 | 990 | N/A | |

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SEE SHEET 1 (COVER SHEET) FOR DETAILS NOTE: INTERNAL DOORS TO WET AREAS WITH MECHANICAL VENTILATION TO BE UNDERCUT 20mm

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

| WILSON |
|-----------------|
| MILOUII |
| HOMES |
| U U I I I I E O |

SUSTAINABILITY REQUIREMENTS SITE CLASSIFICATION

GENERAL BUILDING INFORMATION

| | SPECIFICATION: | | REVISION | | RAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE |
|--------|----------------|---|------------------------------|-----|------------|-----------------------|-------------------------------|-------------------------|------------|-----------------|--|
| \cap | DISCOVERY | 1 | QUOTE SITING HMI 27/05/20. | | | KATHERINE ALEXANDR | A WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND |
| Ш | COPYRIGHT: | | | | | | | FACADE DESIGN: | | | DMMENCEMENT OF ANY WORK. ALL |
| | © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HERD | SMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. |
| | | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ | | | COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | 714338 |
| | | | | | | 140 / - / 13844 | BRIGHTON | WINDOW & DOOR SCHEDULES | 7 / 14 | | 114330 <u> </u> |

QTY TYPE

16,345

CATCHMENT AREA CATCHMENT AREA 30.13 m² 24.46 m² CATCHMENT AREA 23.87 m² FALL CATCHMENT AREA CATCHMENT AREA 39.02 m² 30.80 m² FALL CATCHMENT AREA 35.53 m² CATCHMENT AREA 24.46 m² FALL FALL

WHERE DOWNPIPES ARE FURTHER THAN 1.2m AWAY FROM VALLEY REFER TO N.C.C. 7.3.5(2)

POSITION AND QUALITY OF DOWNPIPES ARE NOT TO BE ALTERED WITHOUT CONSULTATION WITH DESIGNER.

AREA'S SHOWN ARE SURFACE AREAS/ CATCHMENT AREAS, NOT PLAN AREAS

| Roofi | ng Data | Roofing Data | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|--|
| | 197.28 | Flat Roof Area (excluding gutter and slope factor) (m²) | | | | | | | | |
| | 214.31 | Roof Surface Area (includes slope factor, excludes gutter) (m²) | | | | | | | | |
| Down | Downpipe roof calculations (as per AS/NZA3500.3:2021) | | | | | | | | | |
| Ah | 208.27 | Area of roof catchment (including 115mm Slotted Quad Gutter) (m²) | | | | | | | | |
| Ac | 252.00 | Ah x Catchment Area Multiplier for slope (Table 3.4.3.2 from AS/NZS 3500.3:2021) (1.21 for 23° pitch) (m²) | | | | | | | | |
| Ae | 6300 | Cross sectional area of 57 x 115 Slotted Quad Gutter (mm²) | | | | | | | | |
| DRI | 83 | Design Rainfall Intensity (determined from Table E1 from AS/NZS 3500.3:2021) | | | | | | | | |
| Acdp | 64 | Catchment area per Downpipe (determined from Figure 3.5(A) from AS/NZS 3500.3:2021) (m²) | | | | | | | | |
| Required Downpipes | 3.9 | Ac / Acdp | | | | | | | | |
| Downpipes Provided | 7 | | | | | | | | | |

SOFFIT EAVE VENT PROPOSED LOCATION TO BE MIN. 1M FROM CORNER JOINT

1,205

SUBJECT TO NCC 2022 (1 MAY 2023) WATERPROOFING & PLUMBING

| PLAN ACCEPTANCE BY OWNER | | | | | | |
|--------------------------|--|--|--|--|--|--|
| SIGNATURE: | DATE: | | | | | |
| SIGNATURE: | DATE: | | | | | |
| | ONS WILL NOT BE ACCEPTED TANCE HAS BEEN SIGNED | | | | | |

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH), WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

3,590

| 11111 000 | [|
|-----------|---|
| WILSON | 0 |
| HOMES | |

| | | WART WAT HE HODGOE, GOT I, MODIL I, GOE ON THE ABOVE | 117102 01 111 | E BIT WING TO BOILD WITHOUGH BROLD | or more ar (whe mer ar whole or ar war) will bot me i dor with the | ONGENT OF WILCONTHOMEST IT ETB. | | | | iΕ |
|---|----------------|--|---------------|------------------------------------|--|---------------------------------|------------|-----------------|---|--------|
| | SPECIFICATION: | REVISION | DRAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | 1 |
| n | DISCOVERY | QUOTE SITING HMI | 27/05/2025 | KATHERINE ALEXANDR | RA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND | .038 |
| | | | 10/07/2025 | | | FACADE DESIGN: | | | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | n: 24 |
|) | © 2025 | DRAFT SALE PLAN - CT1 UPDATE HMI | 15/07/2025 | 11 FISHER DRIVE, HERE | SMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersic |
|) | 4 | PRELIM PLANS - INITIAL ISSUE DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | | SHEET No.: | | 714338 | late |
| | 1 | | | 140 / - / 13844 | BRIGHTON | ROOF DRAINAGE PLAN | 8 / 14 | 1:100 | , <i>I</i> 14000 | Je Je |

FLOOR TILES SHOWN ON PLAN DO NOT INDICATE THE SIZE OR JOINT LOCATIONS OF THE ACTUAL FLOOR TILES.
TIMBER FLOORING SHOWN ON PLAN DOES NOT INDICATE THE BOARD SIZE OR DIRECTION OF THE ACTUAL FLOORING.

COVERINGS LEGEND

NO COVERING

COVER GRADE CONCRETE

CARPET

LAMINATE

TILE (STANDARD WET AREAS)

TILE (UPGRADED AREAS)

DECKING



| PLAN ACCEPTA | ANCE BY OWNER |
|-------------------------|---------------------------|
| SIGNATURE: | DATE: |
| SIGNATURE: | DATE: |
| PLEASE NOTE THAT VARIAT | IONS WILL NOT BE ACCEPTED |

AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

BAL-19 BUSHFIRE REQUIREMENTS SEE SHEET 1 (COVER SHEET) FOR DETAILS

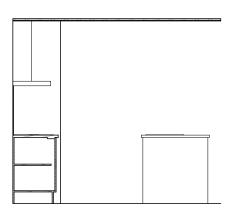
© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.



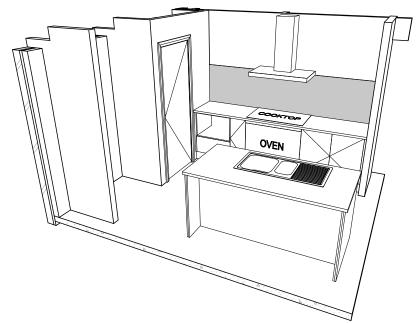
| | SPECIFICATION: | | REVISION | | DRAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | |
|---|----------------|---|------------------------------|-----|------------|-----------------------|--------------------------------|-----------------|------------|-----------------|--|--------|
| 1 | DISCOVERY | 1 | QUOTE SITING | НМІ | 27/05/2025 | KATHERINE ALEXANDR | RA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE | .038 |
| | COPYRIGHT: | 2 | DRAFT SALE PLAN - CT1 | НМІ | 10/07/2025 | ADDRESS: | | FACADE DESIGN: | | FACADE CODE: | COMMENCEMENT OF ANY WORK. ALI | |
| | © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HERD | DSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersio |
| | | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | 744220 | ate \ |
| | | | | | | 140 / - / 13844 | BRIGHTON | FLOOR COVERINGS | 9 / 14 | 1:100 | 714338 | E G |

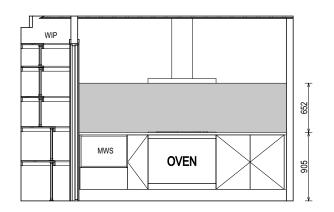
ELEVATION A SCALE: 1:50

1,020

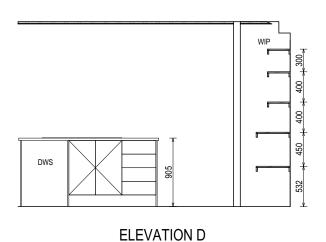


ELEVATION C SCALE: 1:50

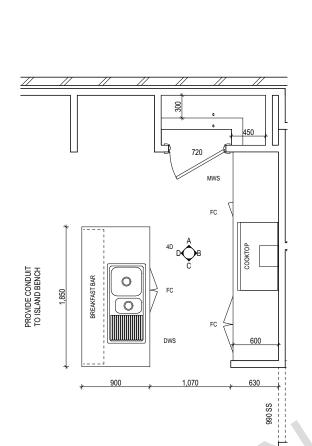




ELEVATION B SCALE: 1:50



SCALE: 1:50



KITCHEN PLAN SCALE: 1:50

SUBJECT TO NCC 2022 (1 MAY 2023) WATERPROOFING & PLUMBING

| PLAN ACCEPTA | ANCE BY OWNER |
|-------------------------|---------------------------|
| SIGNATURE: | DATE: |
| SIGNATURE: | DATE: |
| PLEASE NOTE THAT VARIAT | IONS WILL NOT BE ACCEPTED |
| AFTER THIS PLAN ACCER | PTANCE HAS BEEN SIGNED |

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT

| | S |
|--------|---|
| | |
| WILSON | C |
| | 0 |
| HOMES | |

| ALL DIMENSIONS ARE FRAME DIMENSIONS © 2025 WILSON H | | | ACT 1968 (CTH), WILSON HOMES PTY LTD IS THE OWNER OF COPYRIG D ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIO | HT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT OR WRITTEN CONSENT OF WILSON HOMES PTY LTD. | | AFTER THIS PLAN ACCEPT. | ANCE HAS BEEN SIGNED | File Lo |
|---|--------------------------------|-------------------------------------|---|---|------------|-------------------------|---|---------|
| SPECIFICATION: | REVISION | DRAWN CLIENT: | | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | 1 |
| DISCOVERY | 1 QUOTE SITING | HMI 27/05/2025 KATHERINE ALEXAND | RA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND | .038 |
| COPYRIGHT: | 2 DRAFT SALE PLAN - CT1 | HMI 10/07/2025 ADDRESS: | | FACADE DESIGN: | | FACADE CODE: | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | n: 24 |
| © 2025 | 3 DRAFT SALE PLAN - CT1 UPDATE | HMI 15/07/2025 11 FISHER DRIVE, HEF | RDSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersic |
| HUIIIE3 | 4 PRELIM PLANS - INITIAL ISSUE | DKZ 24/07/2025 LOT / SECTION / CT: | COUNCIL: | | SHEET No.: | | 71/220 | late \ |
| | | 140 / - / 13844 | BRIGHTON | KITCHEN DETAILS | 10 / 14 | 1:50 | 714338 | Temp |

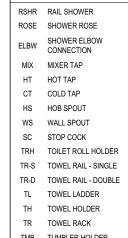
REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: - SUSTAINABILITY REQUIREMENTS - SITE CLASSIFICATION - GENERAL BUILDING INFORMATION

DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY. JOINER MAY ADJUST CABINETRY AS REQUIRED.

600 x 150 NOGGINGS 800-810 HEIGHT (CTR-LINE). CENTRED TO ROSE STANDARD BATH HOB D-WETA-BATH003
WET AREA TILING LAYOUTS D-WETA-TILE002

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SUSTAINABILITY REQUIREMENTS SITE CLASSIFICATION

DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY



LEGEND

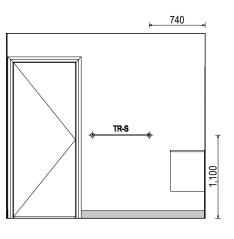
TMB TUMBLER HOLDER RNG TOWEL RING RH ROBE HOOK SHLF SHELF SR SHAMPOO RECESS

SOAP SOAP HOLDER

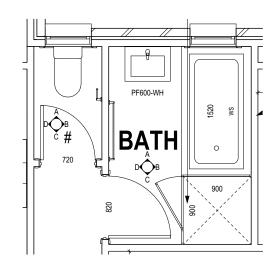
SQUARE SET WINDOWS G-WIND-SSET02 FULL HEIGHT TILING D-LINI-WETA

600 x 150 NOGGINGS CENTRED TO BATH. OFFSET-600 x 150 NOGGINGS . 800--810 HEIGHT (CTR LINE). OFFSET 250mm FROM WALL 175mm FROM TOP OF BATH MIX WS//

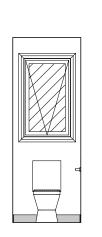
ELEVATION B SCALE: 1:50



ELEVATION D SCALE: 1:50



BATHROOM PLAN SCALE: 1:50



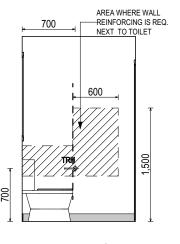
ELEVATION C

SCALE: 1:50

ELEVATION A

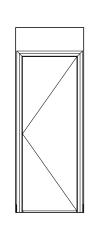
SCALE: 1:50

ELEVATION A SCALE: 1:50

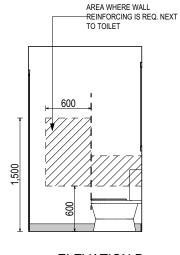


CENTRED TO EDGE OF BATH.
OFFSET 600mm FROM FFL.

ELEVATION B SCALE: 1:50



ELEVATION C SCALE: 1:50



ELEVATION D SCALE: 1:50

| SHAMPOO | RECESS SIZE | STRUCTURAL DIMENSIONS | | | | | |
|--|--------------|-----------------------|--------|--|--|--|--|
| | | WIDTH | HEIGHT | | | | |
| "SMALL" | 470 x 380mm | 548mm | 446mm | | | | |
| "MEDIUM" | 800 x 380mm | 878mm | 446mm | | | | |
| "LARGE" | 1500 x 380mm | 1578mm | 446mm | | | | |
| REFER WILSON HOMES' DETAIL G-WETA-TILE01 FOR | | | | | | | |

FURTHER DETAIL PRIOR TO INSTALLATION. **SUBJECT TO NCC 2022**

(1 MAY 2023)

WATERPROOFING & PLUMBING

| NCE BY OWNER |
|--------------|
| DATE: |
| DATE: |
| |
| |

ALL DIMENSIONS ARE FRAME DIMENSIONS

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT

| | 1 |
|--------|---|
| | |
| WILSON | 1 |
| HOMES | (|
| ПППЕЭ | |

| IEN | ISIONS | | IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE | ADVANTAGE OF T | IE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN | CONSENT OF WILSON HOMES PTY LTD. | | | | E E |
|-----|----------------|---|---|----------------|--|----------------------------------|------------|-----------------|---|--------|
| | SPECIFICATION: | | REVISION | DRAWN | CLIENT: | HOUSE DESIGN: | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS ONLY. CHECK | |
| 1 | DISCOVERY | 1 | QUOTE SITING | HMI 27/05/202 | KATHERINE ALEXANDRA WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCSHF10SB | AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE | .038 |
| н | COPYRIGHT: | 2 | DRAFT SALE PLAN - CT1 | HMI 10/07/202 | | FACADE DESIGN: | | 1 | COMMENCEMENT OF ANY WORK. ALL | n: 24 |
| | © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | HMI 15/07/202 | 11 FISHER DRIVE, HERDSMANS COVE TAS 7030 | CLASSIC | | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersic |
| | | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ 24/07/202 | LOT/SECTION/CT: COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | 71/220 | late \ |
| | | | | | 140 / - / 13844 BRIGHTON | BATHROOM DETAILS | 11 / 14 | 1:50 | 714338 | emb |

600 x 150 NOGGINGS . 800-810 HEIGHT (CTR LINE).—

OFFSET 250mm FROM WALL

OPENING

ELEVATION A

SCALE: 1:50

ELEVATION C

SCALE: 1:50

ELEVATION A

SCALE: 1:50

SQUARE SET WINDOWS G-WIND-SSET02 FULL HEIGHT TILING D-LINI-WETA

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: SUSTAINABILITY REQUIREMENTS SITE CLASSIFICATION

DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY



ROSE SHOWER ROSE SHOWER ELBOW ELBW CONNECTION MIX MIXER TAP HT HOT TAP CT COLD TAP HS HOB SPOUT WS WALL SPOUT SC STOP COCK TRH TOILET ROLL HOLDER TR-S TOWEL RAIL - SINGLE TR-D TOWEL RAIL - DOUBLE

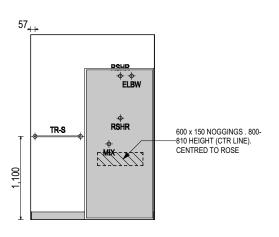
TL TOWEL LADDER TH TOWEL HOLDER

TR TOWEL RACK TMB TUMBLER HOLDER RNG TOWEL RING

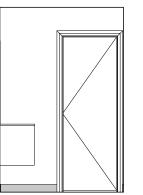
RH ROBE HOOK

SHLF SHELF SR SHAMPOO RECESS

SOAP SOAP HOLDER



ELEVATION B SCALE: 1:50



ELEVATION D

AREA WHERE WALL

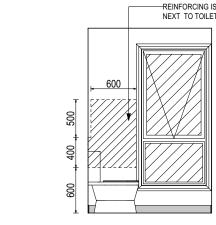
TO TOILET

700

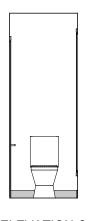
ELEVATION B

SCALE: 1:50

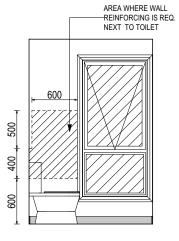
-REINFORCING IS REQ. NEXT



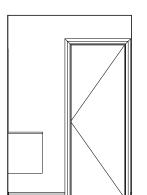
SCALE: 1:50

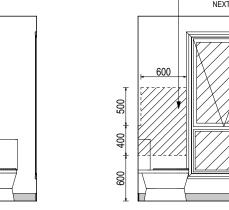


ELEVATION C SCALE: 1:50



ELEVATION D





SCALE: 1:50

ENSUITE PLAN SCALE: 1:50

1000 SS

PF1200-WH

| SHAMPOO | RECESS SIZE | STRUCTURAL | DIMENSIONS | | |
|--|--------------|------------|------------|--|--|
| | | WIDTH | HEIGHT | | |
| "SMALL" | 470 x 380mm | 548mm | 446mm | | |
| "MEDIUM" | 800 x 380mm | 878mm | 446mm | | |
| "LARGE" | 1500 x 380mm | 1578mm | 446mm | | |
| DEEED WILLOWES DETAIL C WETA THE OLEOD | | | | | |

REFER WILSON HOMES' DETAIL G-WETA-TILE01 FOR FURTHER DETAIL PRIOR TO INSTALLATION.

SUBJECT TO NCC 2022 (1 MAY 2023)

WATERPROOFING & PLUMBING

| SIGNATURE: | DATE: |
|--------------------------|---------------------------|
| SIGNATURE: | DATE: |
| DI FACE NOTE THAT VADIAT | IONS WILL NOT BE ACCEPTED |

ALL DIMENSIONS ARE FRAME DIMENSIONS

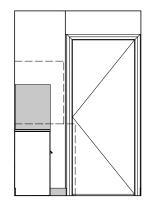
© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE. COPY MODIEY LISE OR TAKE ADVANTAGE OF THE DRAWING TO BIJLID A HOUSE RASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.



| | | INTART WAT INCH NODOCE, OUT 1, WODII 1, OUE ON TAKE P | AD VAIVI | HOL OF THE | DIAWING TO BOILD A TIOGOL BAGED C | SIN THIS TEAN (WHETHER HIN WHOLE SIN HAT ART) WITHOUT THE TRISIC WRITTE | TOONSENT OF WILDON THOMILOT THE ETD. | | | | ίΞ |
|-----|----------------|---|----------|------------|---|---|--------------------------------------|------------|--------------------------|---|--------|
| | SPECIFICATION: | REVISION | DF | RAWN | CLIENT: | | HOUSE DESIGN: | | | DO NOT SCALE DRAWINGS, USE | 1 |
| N | DISCOVERY | 1 QUOTE SITING | НМІ | 27/05/2025 | KATHERINE ALEXANDRA WRIGHT & KATIE TIERI LILINO | | SHEFFIELD 16 | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND | .038 |
| / [| COPYRIGHT: | | | 10/07/2025 | | | FACADE DESIGN: | | FACADE CODE: COMMENCEMEN | LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL | |
| | © 2025 | 3 DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HERD | DSMANS COVE TAS 7030 | CLASSIC | F | F-WDCSHF10CLASA | DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | /ersic |
| | | 4 PRELIM PLANS - INITIAL ISSUE | DKZ | | | COUNCIL: | SHEET TITLE: | SHEET No.: | | 714338 | late |
| | | | | | 140 / - / 13844 | BRIGHTON | ENSUITE DETAILS | 12 / 14 | 1:50 | , <i>1</i> 14330 | Je Je |

SITE CLASSIFICATION GENERAL BUILDING INFORMATION

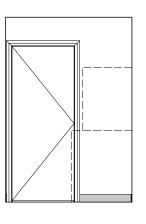
DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY



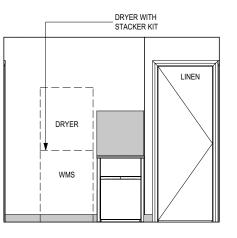
ELEVATION A SCALE: 1:50



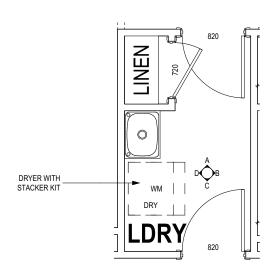
ELEVATION B SCALE: 1:50



ELEVATION C SCALE: 1:50



ELEVATION D SCALE: 1:50



LAUNDRY PLAN SCALE: 1:50

(1 MAY 2023)
WATERPROOFING & PLUMBING

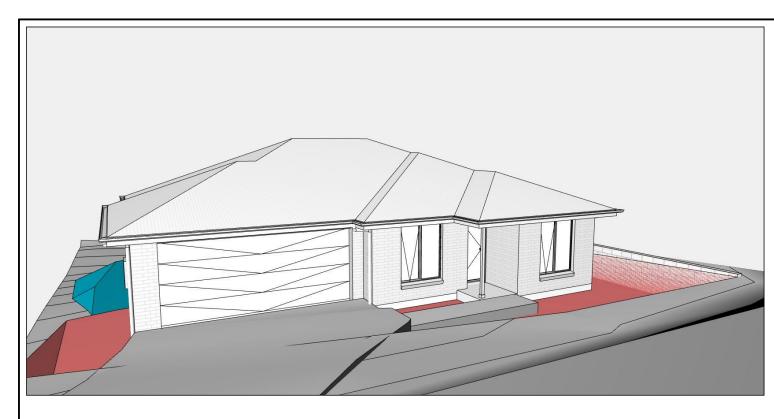
| PLAN ACCEPTANCE BY OWNER | | | | | | | |
|--------------------------|---------------------------|--|--|--|--|--|--|
| SIGNATURE: | DATE: | | | | | | |
| SIGNATURE: | DATE: | | | | | | |
| | IONS WILL NOT BE ACCEPTED | | | | | | |

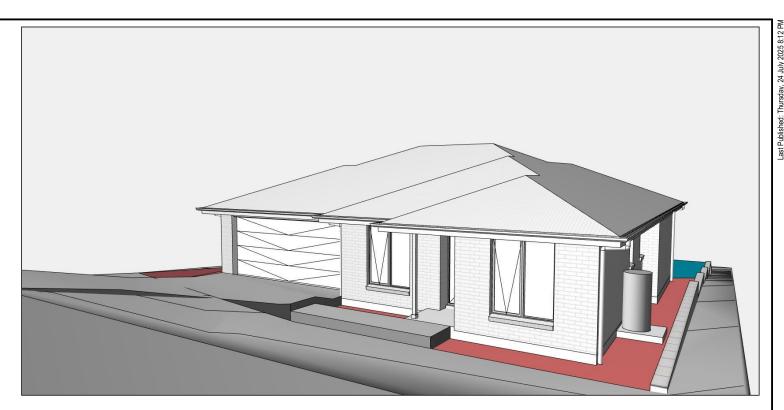
ALL DIMENSIONS ARE FRAME DIMENSIONS

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH), WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING, YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

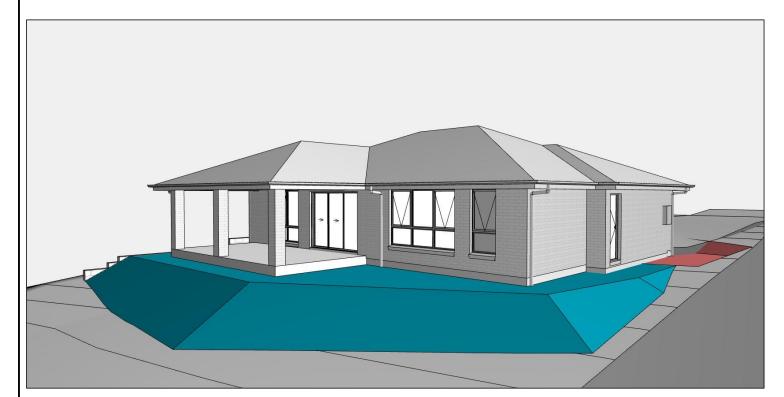


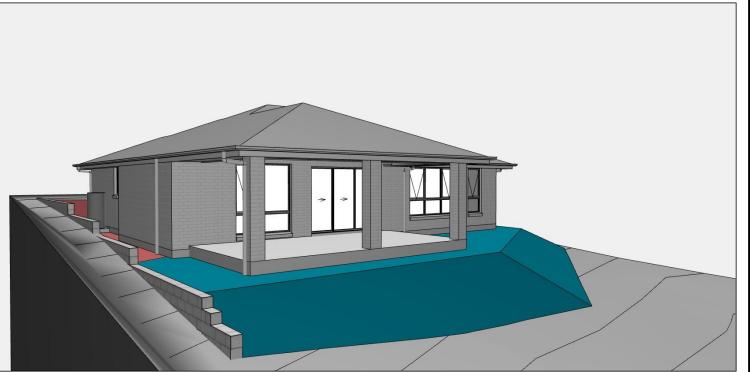
| | SPECIFICATION: | REVISION | DRAWN | CLIENT: | | HOUSE DESIGN: SHEFFIELD 16 | | HOUSE CODE: | DO NOT SCALE DRAWINGS, USE | |
|---|----------------|------------------------------|--------------|-------------------------|--------------------------------|----------------------------|-------------|-----------------|--|---------|
| 1 | DISCOVERY 1 | QUOTE SITING | HMI 27/05/20 | KATHERINE ALEXANDE | RA WRIGHT & KATIE TIERI LILINO | | | H-WDCSHF10SB | FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE | .038 |
| | | DRAFT SALE PLAN - CT1 | HMI 10/07/20 | | | FACADE DESIGN: CLASSIC | | | COMMENCEMENT OF ANY WORK, ALL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE. | O F |
| | © 2025 | DRAFT SALE PLAN - CT1 UPDATE | HMI 15/07/20 | 5 11 FISHER DRIVE, HERI | DSMANS COVE TAS 7030 | | | F-WDCSHF10CLASA | | |
| | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ 24/07/20 | | COUNCIL: | | HEET No.: S | | 714338 | olate \ |
| | | | | 140 / - / 13844 | BRIGHTON | LAUNDRY DETAILS 1 | 3 / 14 1 | 1:50 | <i>1</i> 14330 | Temp |





FRONT LEFT FRONT RIGHT





3D VIEWS

REAR LEFT REAR RIGHT

© 2025 WILSON HOMES PTY LTD (ABN 96 126 636 897). THIS DRAWING IS AN ORIGINAL ARTISTIC WORK WITHIN THE MEANING OF THE COPYRIGHT ACT 1968 (CTH). WILSON HOMES PTY LTD IS THE OWNER OF COPYRIGHT IN THIS DRAWING. YOU HEREBY AGREE AND UNDERTAKE THAT YOU WILL NOT IN ANY WAY REPRODUCE, COPY, MODIFY, USE OR TAKE ADVANTAGE OF THE DRAWING TO BUILD A HOUSE BASED ON THIS PLAN (WHETHER IN WHOLE OR IN PART) WITHOUT THE PRIOR WRITTEN CONSENT OF WILSON HOMES PTY LTD.

BRIGHTON



| THE THE TOTAL OF THE POST OF T | | | | | | | | | | |
|--|---|------------------------------|-----|------------|--|-------------------------------|----------------|------------|------------|--|
| | | | | | | | | | | |
| SPECIFICATION: | | REVISION | D | RAWN | CLIENT: | | HOUSE DESIGN: | | HOUSE CODE | |
| DISCOVERY | 1 | QUOTE SITING | НМІ | 27/05/2025 | KATHERINE ALEXANDR | A WRIGHT & KATIE TIERI LILINO | SHEFFIELD 16 | | H-WDCS | |
| COPYRIGHT: | 2 | DRAFT SALE PLAN - CT1 | НМІ | 10/07/2025 | ADDRESS: | | FACADE DESIGN: | | FACADE COD | |
| © 2025 | 3 | DRAFT SALE PLAN - CT1 UPDATE | НМІ | 15/07/2025 | 11 FISHER DRIVE, HERDSMANS COVE TAS 7030 | | CLASSIC | | F-WDCS | |
| | 4 | PRELIM PLANS - INITIAL ISSUE | DKZ | 24/07/2025 | LOT / SECTION / CT: | COUNCIL: | SHEET TITLE: | SHEET No.: | SCALES: | |

140 / - / 13844

DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK, ALL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.

HOUSE CODE:
H-WDCSHF10SB
FACADE CODE:

14 / 14

F-WDCSHF10CLASA