



# Application for Planning Approval

## *Land Use Planning and Approvals Act 1993*

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APPLICATION NO.

**DA2024/068**

LOCATION OF AFFECTED AREA

**51 SERENITY DRIVE, BRIDGEWATER**

DESCRIPTION OF DEVELOPMENT PROPOSAL

**DWELLING (RE-ADVERTISED)**

A COPY OF THE DEVELOPMENT APPLICATION MAY BE VIEWED AT [www.brighton.tas.gov.au](http://www.brighton.tas.gov.au) AND AT THE COUNCIL OFFICES, 1 TIVOLI ROAD, OLD BEACH, BETWEEN 8:15 A.M. AND 4:45 P.M, MONDAY TO FRIDAY OR VIA THE QR CODE BELOW. ANY PERSON MAY MAKE WRITTEN REPRESENTATIONS IN ACCORDANCE WITH S.57(5) OF THE LAND USE PLANNING AND APPROVALS ACT 1993 CONCERNING THIS APPLICATION UNTIL 4:45 P.M. ON **08/05/2024**. ADDRESSED TO THE GENERAL MANAGER AT 1 TIVOLI ROAD, OLD BEACH, 7017 OR BY EMAIL AT [development@brighton.tas.gov.au](mailto:development@brighton.tas.gov.au). REPRESENTATIONS SHOULD INCLUDE A DAYTIME TELEPHONE NUMBER TO ALLOW COUNCIL OFFICERS TO DISCUSS, IF NECESSARY, ANY MATTERS RAISED.

**JAMES DRYBURGH**  
**General Manager**



**Brighton**  
*going places*

# DA TASMANIAN PLANNING SCHEME

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## TOTAL FLOOR AREAS

|                             |                             |
|-----------------------------|-----------------------------|
| MAIN DWELLING, GROUND FLOOR |                             |
| GARAGE                      | 21.55                       |
| LIVING                      | 137.54                      |
| PORCH                       | 2.30                        |
|                             | <b>161.39 m<sup>2</sup></b> |

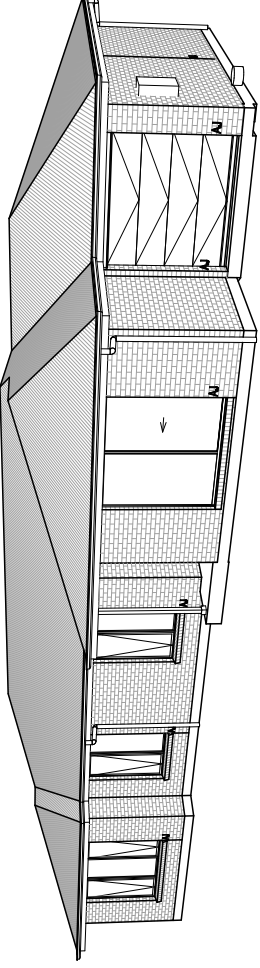
## SITE SPECIFIC CONTROLS

| CONTROL                     | DETAILS                 |
|-----------------------------|-------------------------|
| ACID SULPHATE SOIL          | NO                      |
| BIODIVERSITY                | NO                      |
| BUILDING ENVELOPE           | NO                      |
| BUSHFIRE                    | BAL-12.5                |
| CLIMATE ZONE (NCC)          | ZONE 7 - COOL TEMPERATE |
| DESIGN WIND CLASSIFICATION  | N3 (NOT EXPOSED)        |
| ESTATE/DEVELOPER GUIDELINES | NO                      |
| FLOOD OVERLAY               | NO                      |
| HERITAGE                    | NO                      |
| LANDSLIP HAZARD             | NO                      |
| MINIMUM FLOOR LEVEL         | LOW                     |
| NATURAL ASSET CODE          | NO                      |
| NOISE ATTENUATION           | NO                      |
| SALINE SOIL                 | NO                      |
| SHIELDING FACTOR            | PS - PARTIAL SHIELDING  |
| SITE CLASSIFICATION         | M                       |
| SPECIFIC AREA PLAN OVERLAY  | YES                     |
| URBAN/RURAL INTERFACE       | YES                     |
| TERRAIN CATEGORY            | TC2.5                   |
| TOPOGRAPHIC CLASSIFICATION  | T2                      |
| WATERWAY & COASTAL OVERLAY  | NO                      |
| WIND REGION                 | A - NORMAL              |
| WITHIN 1km CALM SALT WATER  | NO                      |
| WITHIN 50km BREAKING SURF   | 28.00km                 |
| ZONING                      | RURAL                   |

## BUILDING CONTROLS & COMPLIANCE

| CONTROL                     | REQUIRED            | PROPOSED |
|-----------------------------|---------------------|----------|
| <b>SETBACKS</b>             |                     |          |
| FRONT                       | MIN. 20,000mm       | 15,000mm |
| SIDE A                      | MIN. 10,000mm       | 12,010mm |
| SIDE B                      | MIN. 10,000mm       | 30,672mm |
| REAR                        | MIN. 10,000mm       | 55,075mm |
| <b>BULK &amp; SCALE</b>     |                     |          |
| SITE AREA                   | 5,001m <sup>2</sup> |          |
| SITE COVERAGE               | N/A                 | 3.23%    |
| <b>LANDSCAPE</b>            |                     |          |
| NO APPLICABLE CONTROLS      |                     |          |
| <b>EARTHWORKS</b>           |                     |          |
| CUT DEPTH                   | MAX. 2,000mm        | 839mm    |
| FILL DEPTH                  | MAX. 1,000mm        | 804mm    |
| <b>ACCESS &amp; AMENITY</b> |                     |          |
| PARKING SPACES              | MIN. 2 SPACES       | 2 SPACES |

## 3D PERSPECTIVE



## NOTE TO OWNER

THESE PLANS MAY FEATURE WORKS THAT ARE EXCLUDED FROM THE SCOPE OF WORKS WITH THE BUILDER, BUT THEY HAVE BEEN INCLUDED IN THESE DRAWINGS TO ASSIST IN THE OVERALL PLANNING AND ASSESSMENT OF THE BUILDING PROJECT. EXAMPLES OF SOME REGULARLY EXCLUDED WORKS INCLUDE DRIVEWAYS, RETAINING WALLS, SOLAR PANEL SPACING AND SITE DRAINAGE. PLEASE REFER TO YOUR SCOPE OF WORKS AND COLOUR SELECTIONS DOCUMENTATION FOR DETAILS OF INCLUDED WORKS. SOME DETAILS ARE INDICATIVE ONLY FOR EXAMPLE FLOORING, TILING, BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.

## LOCATION MAP



Certificate of Title inclusive of lot specific zoning, easement and covenant documents. BAL report and rating approved information, power and communications connection point information, Geotechnical Site Investigation, Contour Survey, Dab Before You Dig Information, Planning Approval.

## BUILDING INFORMATION

|  |              |
|--|--------------|
| GROUND FLOOR TOP OF WALL HEIGHT(S)               | 2,445mm      |
| NOTE: CEILING HEIGHT 45mm LOWER THAN TOP OF WALL |              |
| ROOF PITCH (U.N.O.)                              | 23.0°        |
| ELECTRICITY SUPPLY                               | SINGLE PHASE |
| GAS SUPPLY                                       | NONE         |
| ROOF MATERIAL                                    | SHEET METAL  |
| ROOF COLOUR                                      | N/A          |
| WALL MATERIAL                                    | BRICK VENEER |
| SLAB CLASSIFICATION                              | TBC          |

### INSULATION

|            |  |
|------------|--|
| ROOF       | MIN. 60mm FOIL FACED BLANKET UNDER ROOFING                 |
| CEILING    | R4.1 BATT (EXCL. GARAGE, ALFRESCO & PATIO)                 |
| EXT. WALLS | R2.0 BATT (EXCL. GARAGE)                                   |
| INT. WALLS | R2.0 BATT ADJACENT TO GARAGE AND AS PER PLAN (AS PER PLAN) |
| FLOOR      | BIAX SLAB  |

## BUSHFIRE REQUIREMENTS - BAL-12.5

- THE BUILDER USES MATERIALS THAT COMPLY WITH AS 3959-2018 OR HAVE BEEN TESTED TO AS 1530.8.1 IN ACCORDANCE WITH AS 3959-2018 (CLAUSE 3.8).
- ROOF:
- BRICK CONTROL JOINTS PROVIDED IN ACCORDANCE WITH NCC 2022 AND 4900-2018.
  - INSULATION TO BE INSTALLED IN ACCORDANCE WITH NCC 2022 AND ALL APPLICABLE AUSTRALIAN STANDARDS.
  - TERMITE PROTECTION IN ACCORDANCE WITH AS 3660 AND NCC 2022.
  - GLAZING IN ACCORDANCE WITH AS 1288 AND NCC 2022.
  - SMOKE ALARMS IN ACCORDANCE WITH AS 3786 AND NCC 2022.
  - INTERNAL WATERPROOFING IN ACCORDANCE WITH NCC 2022 HOUSING PROVISIONS PART 10.2.
  - EXTERNAL WATERPROOFING IN ACCORDANCE WITH AS 3740 AND AS 4654.
  - WET AREA FLOORS TO FALL TO FLOOR WASTES AT MIN. 1.80 AND MAX. 1.50 GRADE (IF APPLICABLE).
  - CONDENSATION MANAGEMENT IN ACCORDANCE WITH NCC 2019.
  - BUILDING SEALING IN ACCORDANCE WITH NCC 2022.
  - SERVICES IN ACCORDANCE WITH NCC 2022.
  - EARTHWORKS IN ACCORDANCE WITH AS 3796-2007.
  - EXTERNAL WALL WRAP (SARKING) IN ACCORDANCE WITH NCC 2022 (IF APPLICABLE).
  - EXHAUST FANS DUCTED TO OUTSIDE AIR (IF APPLICABLE).
- WALLS, POSTS AND BEAMS:
- PROVIDE SPARK ARRESTORS TO ALL EXTERNAL BRICKWORK.
  - EXTERNAL TIMBER POSTS WITHIN 400mm OF ADJACENT FINISHED FLOOR LEVEL TO BE BUSHFIRE-RESISTING TIMBER UNLESS MOUNTED ON STRUTS TO PROVIDE MIN. 75mm CLEARANCE ABOVE ADJACENT FINISHED FLOOR LEVEL.
- WINDOWS AND DOORS:
- PROVIDE FLYSCREENS WITH CORROSION RESISTANT MESH TO ALL OPERABLE WINDOW SASHES (NO REQUIREMENT TO SCREEN BI-FOLD / FRENCH / SLIDING / STACKER DOORS).
  - PROVIDE BAL-12.5 RATED ALUMINIUM WINDOWS AND EXTERNAL GLASS SLIDING / STACKER DOORS.
  - SPECIFIED ALUMINIUM FRENCH DOORS HAVE BEEN TESTED TO AS 1530.8.1 WITHOUT SCREENS.
  - SPECIFIED ALUMINIUM WINDOWS HAVE BEEN TESTED TO AS 1530.8.1 WITHOUT SCREENS TO FIXED PANELS.
  - PROVIDE ALUMINIUM DOOR JAMBS TO ALL EXTERNAL TIMBER DOORS.
  - PROVIDE SAFETY SCREENS WITH CORROSION RESISTANT MESH TO EXTERNAL TIMBER HUNG DOORS (IF REQUIRED).
  - EXTERNAL SEAL TO ALL GARAGE PANELIFT / ROLLER DOORS.
- OTHER:
- PROVIDE COPPER WATER PIPES FROM WATER TANK TO HOUSE.

THE OWNERS ACKNOWLEDGE THAT THESE CONTRACT PLANS MAY NOT REFLECT ALL THE SELECTIONS THAT HAVE BEEN MADE OR CHANGES REQUESTED. THE OWNERS AGREE THAT FOLLOWING THE COLOUR SELECTIONS VARIATION OR UPDATING OF PLANS, THEY WILL BE PROVIDED WITH CONSTRUCTION PLANS FOR SIGNATURE PRIOR TO COMMENCEMENT OF CONSTRUCTION.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**SUBJECT TO NCC 2022  
(1 MAY 2023)**  
WATERPROOFING & PLUMBING

## PLAN ACCEPTANCE BY OWNER

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED



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REVISION

|   |                              |
|---|------------------------------|
| 1 | DRAFT SALES PLAN - CT1       |
| 2 | PRELIM PLANS - INITIAL ISSUE |
| 3 | PRELIM PLANS - AMENDMENT     |

CLIENT: STEVIE-LEE EVANS & JOSH CHARLTON  
ADDRESS: 51 SERENITY DRIVE, BRIDGEWATER TAS 7030  
LOT / SECTION / CT: 9 / - / 175456  
COUNCIL: BRIGHTON COUNCIL

HOUSE DESIGN: HILL WOOD 15  
FAÇADE DESIGN: CLASSIC  
SHEET TITLE: COVER SHEET

HOUSE CODE: H-WDCHWD10SA  
FAÇADE CODE: F-WDCHWD10CLASA  
SHEET No.: 1 / 14  
SCALES: 1:100

713990

DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY. CHECK AND VERIFY DIMENSIONS AND LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.

## PRELIMINARY PLAN SET

|   |                                      |       |            |     |   |
|---|--------------------------------------|-------|------------|-----|---|
| 3 | PRELIMINARY PLAN SET - AMENDMENT     | 2,3,4 | 2024.03.26 | HMI | - |
| 2 | PRELIMINARY PLAN SET - INITIAL ISSUE | ALL   | 2024.03.26 | DKZ | - |

## No. AMENDMENT

SHEET DATE DRAWN CHECK

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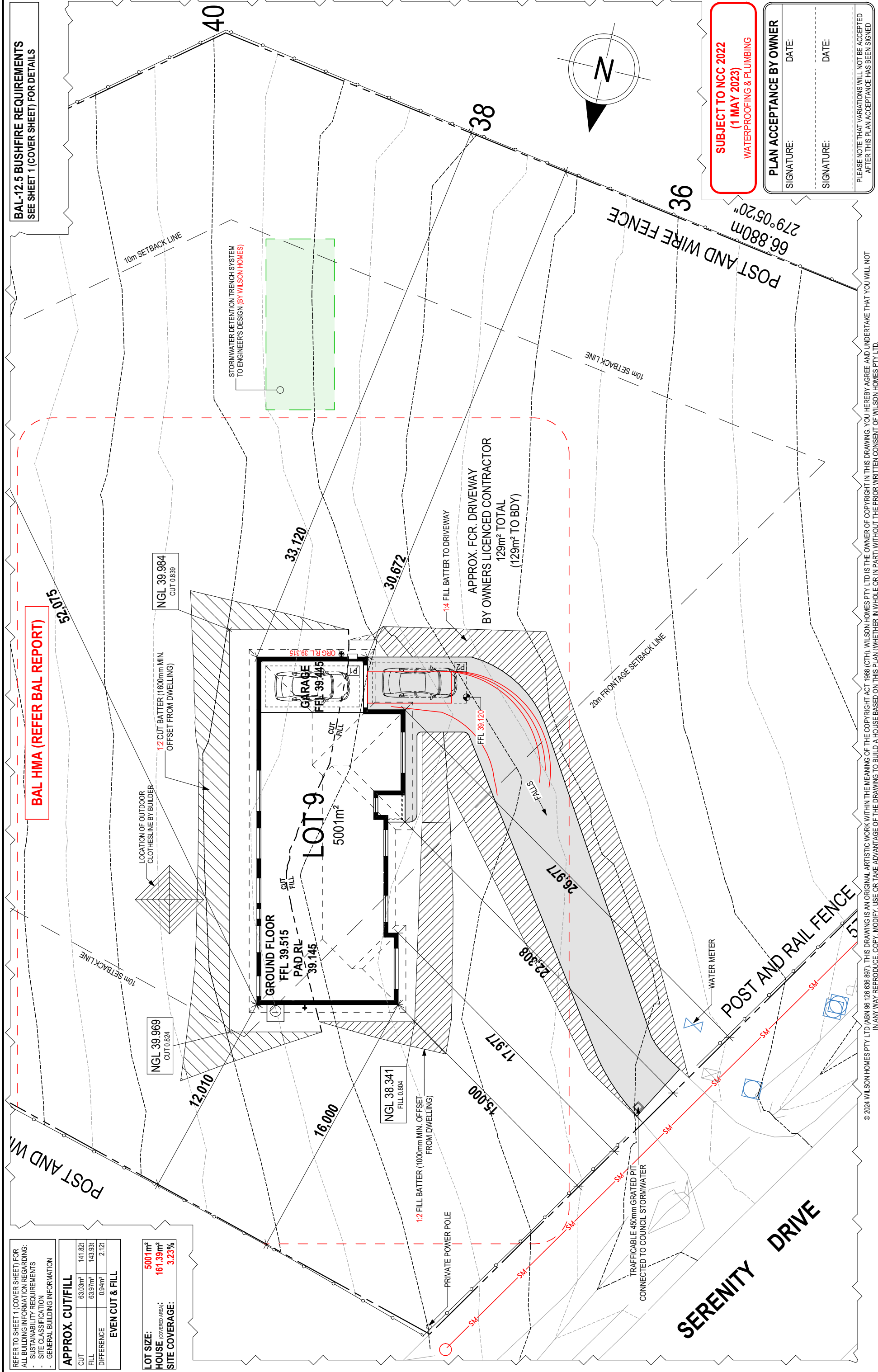
REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
 - SUSTAINABILITY REQUIREMENTS  
 - SITE CLASSIFICATION  
 - GENERAL BUILDING INFORMATION

| APPROX. CUT/FILL |         |
|------------------|---------|
| CUT              | 141.821 |
| FILL             | 143.931 |
| DIFFERENCE       | 2.121   |

**LOT SIZE:** 500.1m<sup>2</sup>  
**HOUSE COVERED AREA:** 161.39m<sup>2</sup>  
**SITE COVERAGE:** 3.23%

**BAL HMA (REFER BAL REPORT)**

**BAL-12.5 BUSHFIRE REQUIREMENTS**  
 SEE SHEET 1 (COVER SHEET) FOR DETAILS



**SUBJECT TO NCC 2022**  
**(1 MAY 2023)**  
 WATERPROOFING & PLUMBING

**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

| SPECIFICATION: |                                | DRAWN: |            | CLIENT:                                 |                  | HOUSE DESIGN: |                 |
|----------------|--------------------------------|--------|------------|---|------------------|---------------|-----------------|
| DISCOVERY      | 1 DRAFT SALES PLAN - CT1       | JOL    | 19.03.2024 | STEVE-LEE EVANS & JOSH CHARLTON         | HILL WOOD 15     | HOUSE CODE:   | H-WDCHWD10SA    |
| COPYRIGHT:     | 2 PRELIM PLANS - INITIAL ISSUE | DKZ    | 26.03.2024 | ADDRESS:                                | CLASSIC          | FAÇADE CODE:  | F-WDCHWD10CLASA |
| © 2024         | 3 PRELIM PLANS - AMENDMENT     | HMI    | 18/04/2024 | 51 SERENITY DRIVE, BRIDGEWATER TAS 7030 | SHEET TITLE:     | SCALES:       | 1:200           |
|                |                                |        |            | LOT / SECTION / CT:                     | SITE PLAN 1:200  | SHEET No.:    | 2 / 14          |
|                |                                |        |            | COUNCIL:                                | BRIGHTON COUNCIL |               |                 |



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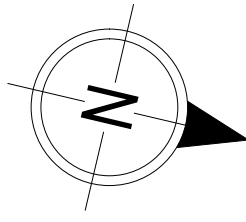
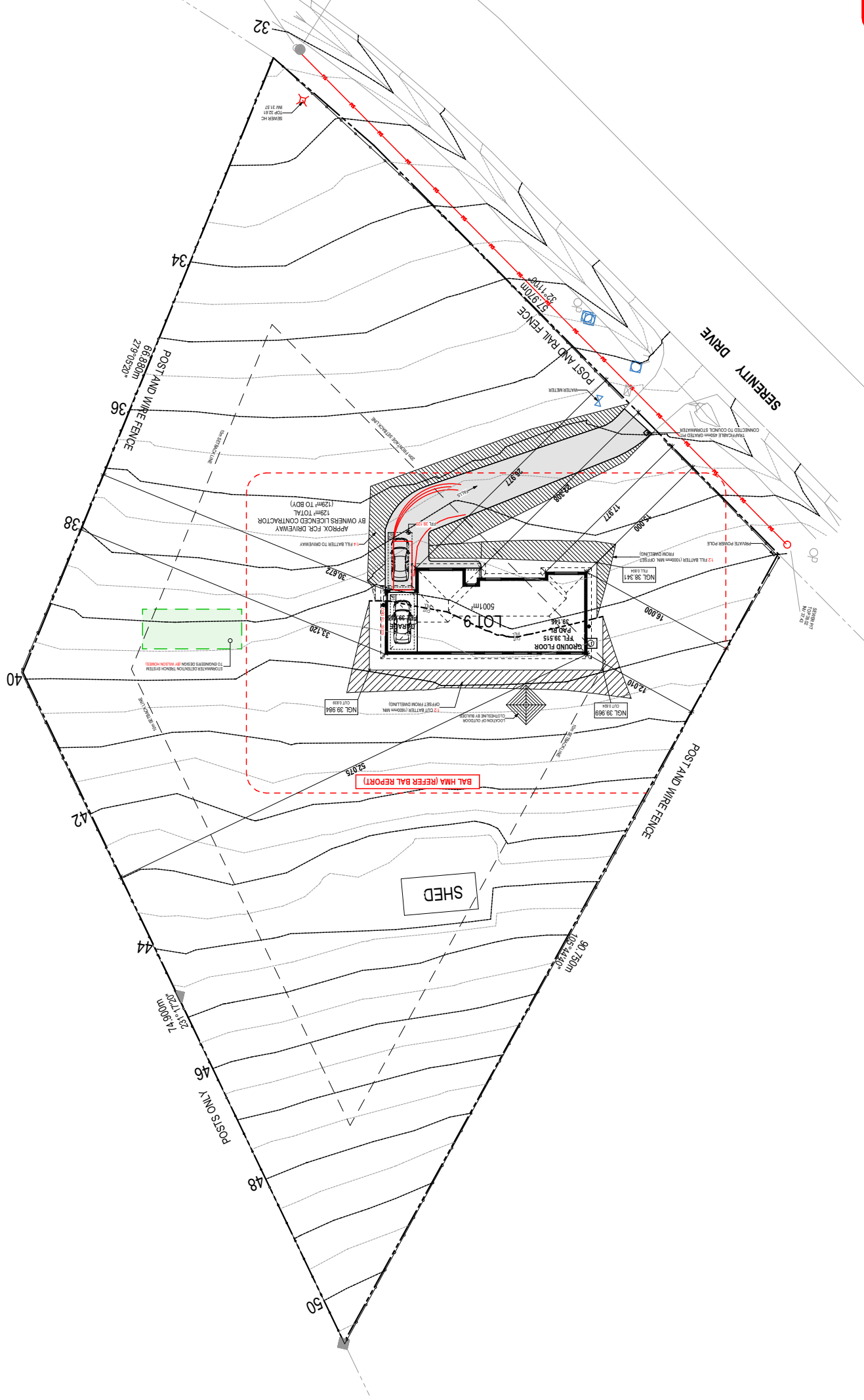
Template Version: 24.036  
 File Location: P:\8\_Drafting\Jobs Files\713900\713990 - Evans\Plans\713990 - Evans\Plan\713990 - AC24 - Prelim - 2024.04.18.pln  
 Last Published: Thursday, 18 April 2024 12:33 PM

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
 - SUSTAINABILITY REQUIREMENTS  
 - SITE CLASSIFICATION  
 - GENERAL BUILDING INFORMATION

| APPROX. CUT/FILL |                             |
|------------------|-----------------------------|
| CUT              | 63.03m <sup>3</sup> 141.821 |
| FILL             | 63.97m <sup>3</sup> 143.931 |
| DIFFERENCE       | 0.94m <sup>3</sup> 2.121    |

LOT SIZE: **5001m<sup>2</sup>**  
 HOUSE COVERED AREA: **161.39m<sup>2</sup>**  
 SITE COVERAGE: **3.23%**

**BAL-12.5 BUSHFIRE REQUIREMENTS**  
 SEE SHEET 1 (COVER SHEET) FOR DETAILS



**SUBJECT TO NCC 2022**  
**(1 MAY 2023)**  
 WATERPROOFING & PLUMBING

**PLAN ACCEPTANCE BY OWNER**  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

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|  |  |   |  |  |  |                               |                               |
|--|--|---|--|--|--|-------------------------------|-------------------------------|
| SPECIFICATION:<br><b>DISCOVERY</b><br>COPYRIGHT:<br>© 2024 | REVISION<br>1 DRAFT SALES PLAN - CT1<br>2 PRELIM PLANS - INITIAL ISSUE<br>3 PRELIM PLANS - AMENDMENT   | DRAWN<br>JOL 19.03.2024<br>DKZ 26.03.2024<br>HMI 18/04/2024 | CLIENT:<br><b>STEVIE-LEE EVANS &amp; JOSH CHARLTON</b><br>ADDRESS:<br><b>51 SERENITY DRIVE, BRIDGEWATER TAS 7030</b> | HOUSE DESIGN:<br><b>HILL WOOD 15</b><br>FACADE DESIGN:<br><b>CLASSIC</b><br>SHEET TITLE:<br><b>SITE PLAN 1:500</b> | HOUSE CODE:<br><b>H-WDCHWD10SA</b><br>FACADE CODE:<br><b>F-WDCHWD10CLASA</b><br>SCALES:<br><b>1:500, 1:100</b> | SHEET No.:<br><b>3 / 14</b>   | PROJECT No.:<br><b>713990</b> |
|  | COUNCIL:<br><b>BRIGHTON COUNCIL</b>  |   | LOT / SECTION / CT:<br><b>9 / - / 175456</b>   | HOUSE CODE:<br><b>H-WDCHWD10SA</b><br>FACADE CODE:<br><b>F-WDCHWD10CLASA</b><br>SCALES:<br><b>1:500, 1:100</b>     | SHEET No.:<br><b>3 / 14</b>  | PROJECT No.:<br><b>713990</b> |                               |
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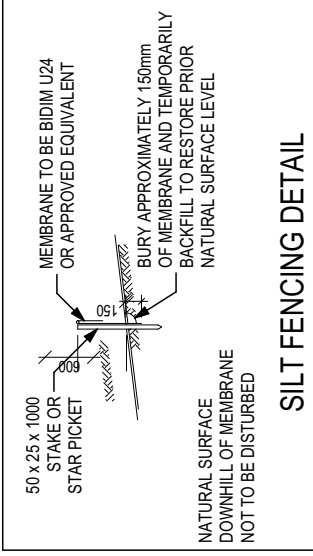
ALL VEGETATION OUTSIDE THE BUILDING ZONE WILL BE MAINTAINED.

OWNER TO STABILISE THE SITE ON COMPLETION OF THE BUILD WITH TURF LAWNS, GRASS SEEDS, NATIVE GROUND COVERS AND/ OR MULCH SPREAD TO A DEPTH OF 75-100mm

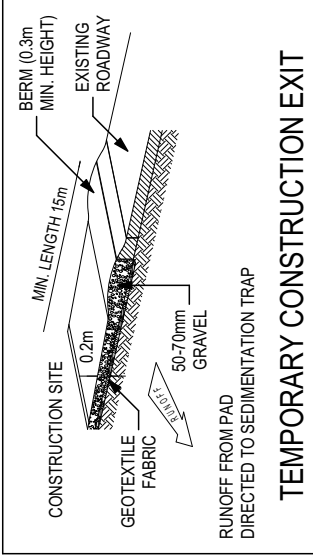
THE FOLLOWING IS A STANDARD APPROACH. SEDIMENT AND EROSION CONTROL MEASURES WILL BE REVIEWED PRIOR TO COMMENCING WORK AND INSTALLED BASED ON THE OUTCOME OF THAT REVIEW.

**NOTES:**

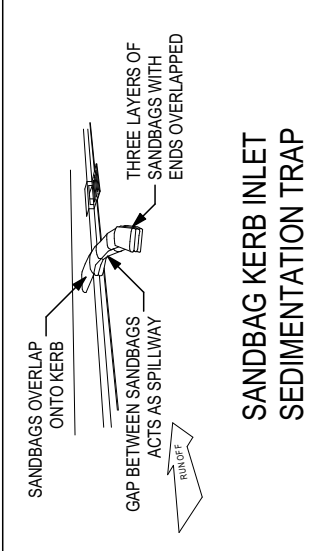
1. ALL EROSION AND SEDIMENT CONTROL STRUCTURES TO BE INSPECTED EACH WORKING DAY AND MAINTAINED IN GOOD WORKING ORDER.
2. ALL GROUND COVER VEGETATION OUTSIDE THE IMMEDIATE BUILDING AREA TO BE PRESERVED DURING THE BUILDING PHASE.
3. ALL EROSION AND SEDIMENT CONTROL MEASURES TO BE INSTALLED PRIOR TO COMMENCEMENT OF MAJOR EARTHWORKS.
4. STOCKPILES OF CLAYEY MATERIAL TO BE COVERED WITH AN IMPERVIOUS SHEET.
5. ROOF WATER DOWNPIPES TO BE CONNECTED TO THE PERMANENT UNDERGROUND STORMWATER DRAINAGE SYSTEM AS SOON AS PRACTICAL AFTER THE ROOF IS LAID.
6. DIVERSION DRAINS ARE TO BE CONNECTED TO A LEGAL DISCHARGE POINT (COUNCIL STORMWATER SYSTEM, WATERCOURSE OR ROAD DRAIN).
7. SEDIMENT RETENTION TRAPS INSTALLED AROUND THE INLETS TO THE STORMWATER SYSTEM TO PREVENT SEDIMENT & OTHER DEBRIS BLOCKING THE DRAINS.



**SILT FENCING DETAIL**



**TEMPORARY CONSTRUCTION EXIT**



**SANDBAG KERB INLET SEDIMENTATION TRAP**



**SPECIFICATION:**  
DISCOVERY  
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| REVISION | DESCRIPTION                  |
|----------|------------------------------|
| 1        | DRAFT SALES PLAN - CT1       |
| 2        | PRELIM PLANS - INITIAL ISSUE |
| 3        | PRELIM PLANS - AMENDMENT     |

|                            |   |            |
|----------------------------|---|------------|
| <b>DRAWN:</b>              | JOL                                     | 19.03.2024 |
| <b>CLIENT:</b>             | STEVE-LEE EVANS & JOSH CHARLTON         |            |
| <b>DESIGNED BY:</b>        | DKZ                                     | 26.03.2024 |
| <b>ADDRESS:</b>            | 51 SERENITY DRIVE, BRIDGEWATER TAS 7030 |            |
| <b>DATE:</b>               | HMI                                     | 18/04/2024 |
| <b>LOT / SECTION / CT:</b> | 9 / - / 175456                          |            |
| <b>COUNCIL:</b>            | BRIGHTON COUNCIL                        |            |

|                       |                              |
|-----------------------|------------------------------|
| <b>HOUSE DESIGN:</b>  | HILLWOOD 15                  |
| <b>HOUSE CODE:</b>    | H-WDCHWD10SA                 |
| <b>FACADE DESIGN:</b> | CLASSIC                      |
| <b>SHEET TITLE:</b>   | SOIL & WATER MANAGEMENT PLAN |
| <b>SHEET No.:</b>     | 4 / 14                       |

|                     |                 |
|---------------------|-----------------|
| <b>HOUSE CODE:</b>  | H-WDCHWD10SA    |
| <b>FACADE CODE:</b> | F-WDCHWD10CLASA |
| <b>SCALES:</b>      | 1:200           |
| <b>SHEET No.:</b>   | 4 / 14          |
| <b>713990</b>       |                 |

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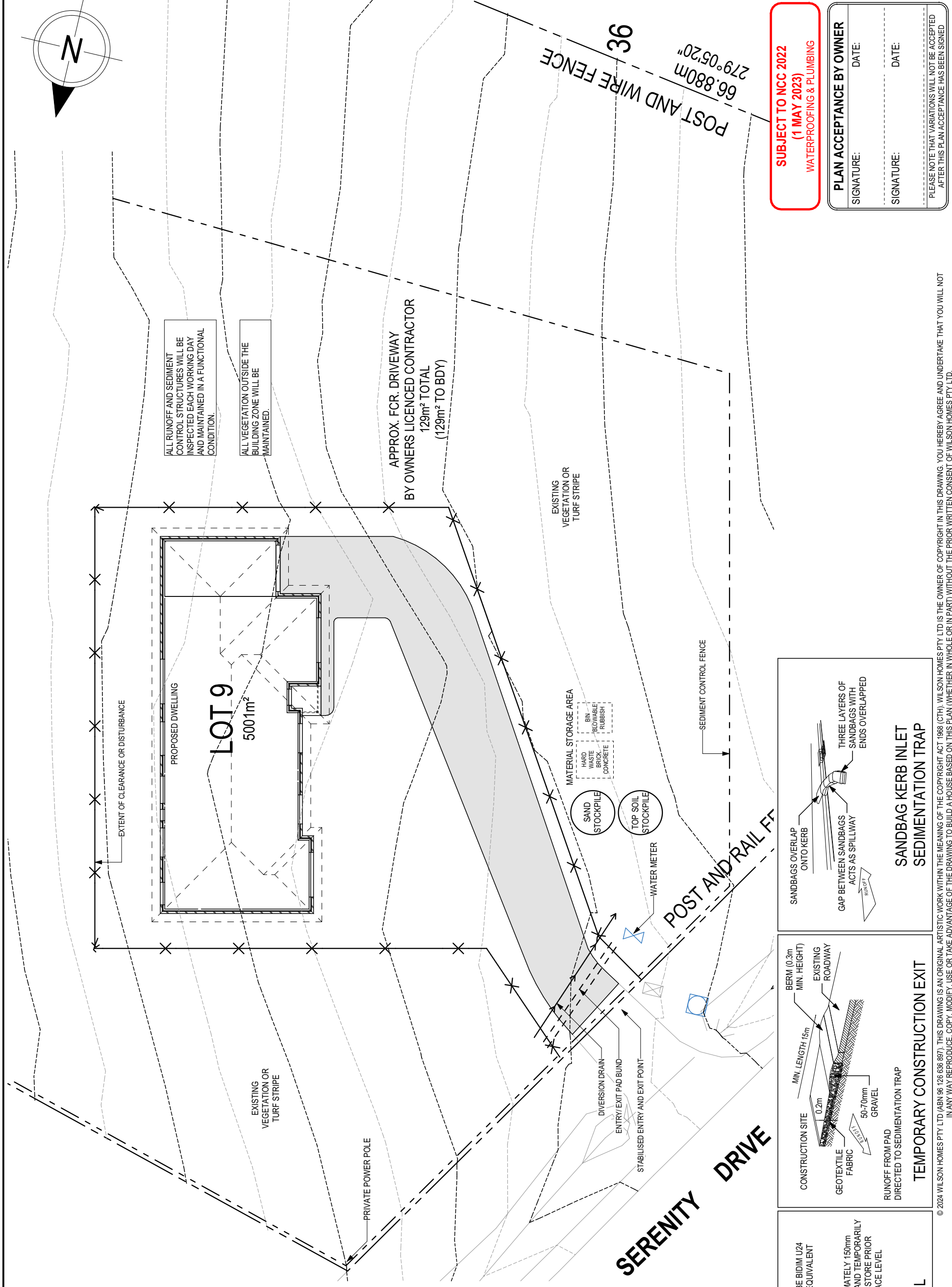
**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

**SUBJECT TO NCC 2022 (1 MAY 2023)**  
WATERPROOFING & PLUMBING



**BAL-12.5 BUSHFIRE REQUIREMENTS  
SEE SHEET 1 (COVER SHEET) FOR DETAILS**

| MAIN DWELLING, GROUND FLOOR |                             |
|-----------------------------|-----------------------------|
| GARAGE                      | 21.55                       |
| LIVING                      | 137.54                      |
| PORCH                       | 2.30                        |
| <b>TOTAL</b>                | <b>161.39 m<sup>2</sup></b> |

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
- SUSTAINABILITY REQUIREMENTS  
- SITE CLASSIFICATION  
- GENERAL BUILDING INFORMATION

ALL MECHANICAL VENTILATION TO BE DISCHARGED TO OUTDOOR AIR AS PER NCC 2022 REQUIREMENTS

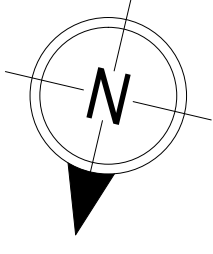
FIRE RESISTANT PLASTERBOARD TO BE INSTALLED BEHIND COOKTOP

ALL GROUND FLOOR BULKHEAD AND SQUARE SET OPENING FRAMES TO BE 2155 ABOVE FFL UNLESS NOTED OTHERWISE

REFER TO WINDOW AND DOOR SCHEDULES FOR FULL DETAILS OF ALL WINDOWS AND DOORS. PLEASE NOTE WINDOW AND DOOR SIZES ARE BASED ON MANUFACTURER'S SPECIFICATIONS AT DEPOSIT STAGE AND MAY DIFFER SLIGHTLY TO THE SIZES NOMINATED IN THE SCOPE OF WORKS DUE TO MANUFACTURING CHANGES AT THE TIME OF CONSTRUCTION.

FINAL WINDOW AND EXTERIOR DOOR LOCATIONS MAY BE ADJUSTED ON SITE TO SUIT BRICKWORK GAUGE

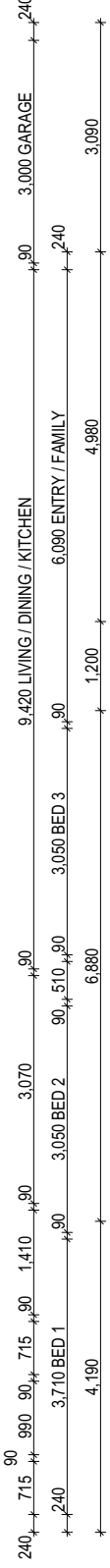
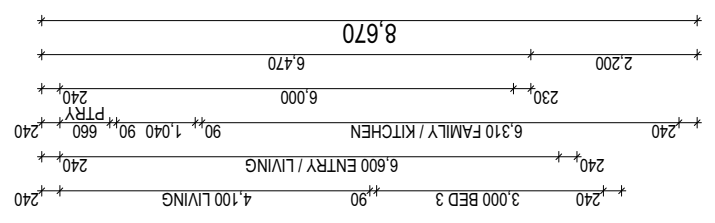
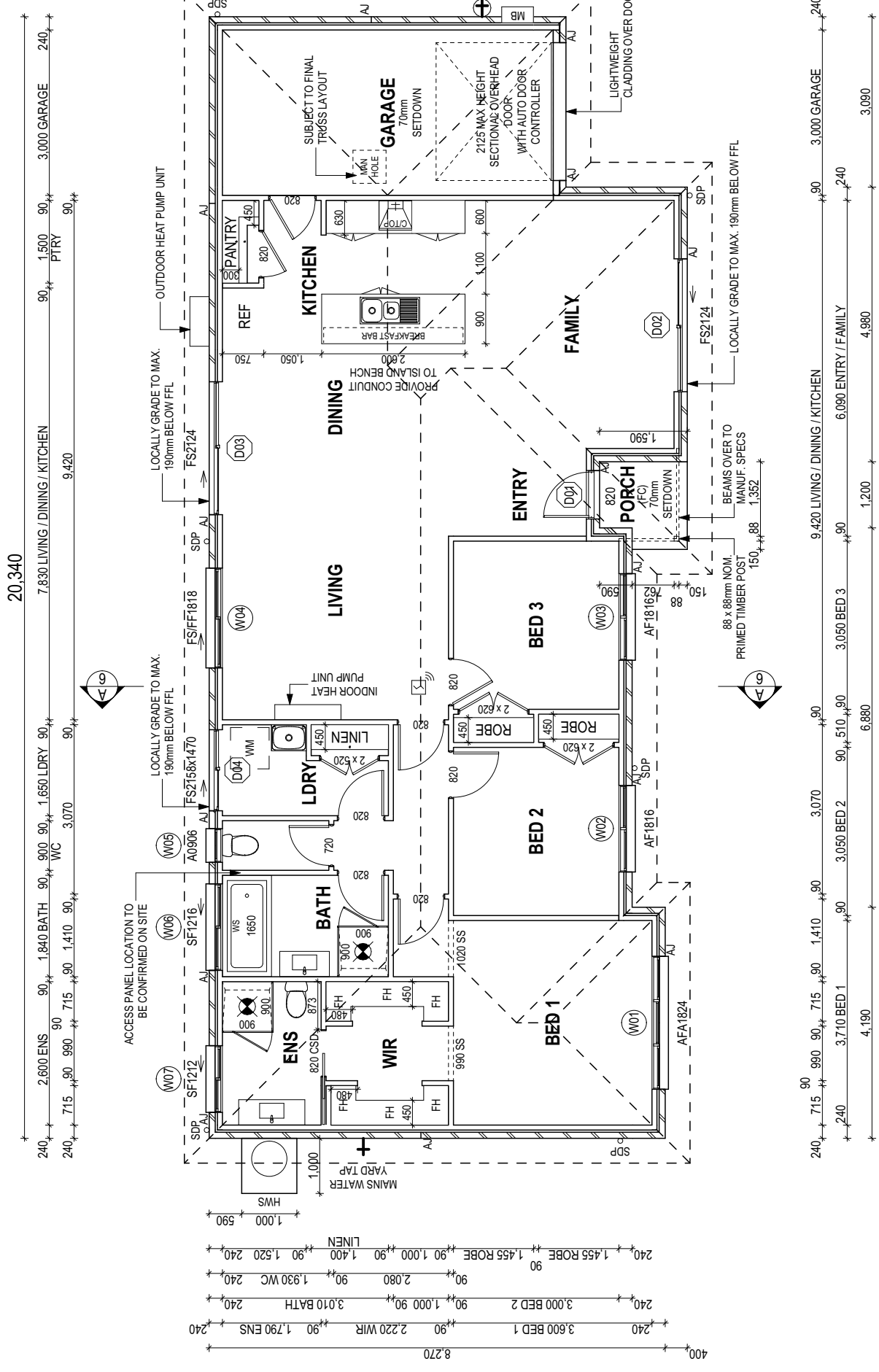
UNLESS NOTED OTHERWISE ALL ROOMS ARE REFERENCED AS FOLLOWS:



| LEGEND   |                           |
|----------|---------------------------|
| HS / WS  | HOB SPOUT / WALL SPOUT    |
| [Symbol] | FACE BRICK / COMMON BRICK |
| [Symbol] | RENDER                    |
| [Symbol] | SOUND INSULATION          |
| AJ       | BRICK ARTICULATION JOINT  |
| SDP      | STANDARD DOWNPIPE         |
| CDP      | CHARGED DOWNPIPE          |
| [Symbol] | DENOTES DRAWER SIDE       |
| [Symbol] | MECHANICAL VENTILATION    |
| L.B.W    | LOAD BEARING WALL         |
| PB       | PLASTERBOARD              |
| FC       | FIBRE CEMENT              |
| [Symbol] | THIS DOOR OPENS FIRST     |
| [Symbol] | SMOKE ALARM               |
| #        | LIFT OFF HINGE            |
| +        | WATER POINT               |
| [Symbol] | FLOOR WASTE               |
| [Symbol] | GAS BAYONET               |

ANY PART OF THE FASCIA, GUTTERING OR DOWNPIPE THAT IS WITHIN 450mm OF ANY BOUNDARY IS TO BE NON-COMBUSTIBLE IN ACCORDANCE WITH NCC 2022

ALL EXTERIOR SLABS TO BE GRADED BY CONCRETE TO ACHIEVE APPROX. 1:100 FALL TO OUTSIDE EDGE WITH MAXIMUM CROSSFALL OF 30mm OVER ENTIRE SLAB.



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**ALL DIMENSIONS ARE FRAME DIMENSIONS**

**SUBJECT TO NCC 2022  
(1 MAY 2023)  
WATERPROOFING & PLUMBING**

**PLAN ACCEPTANCE BY OWNER**  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

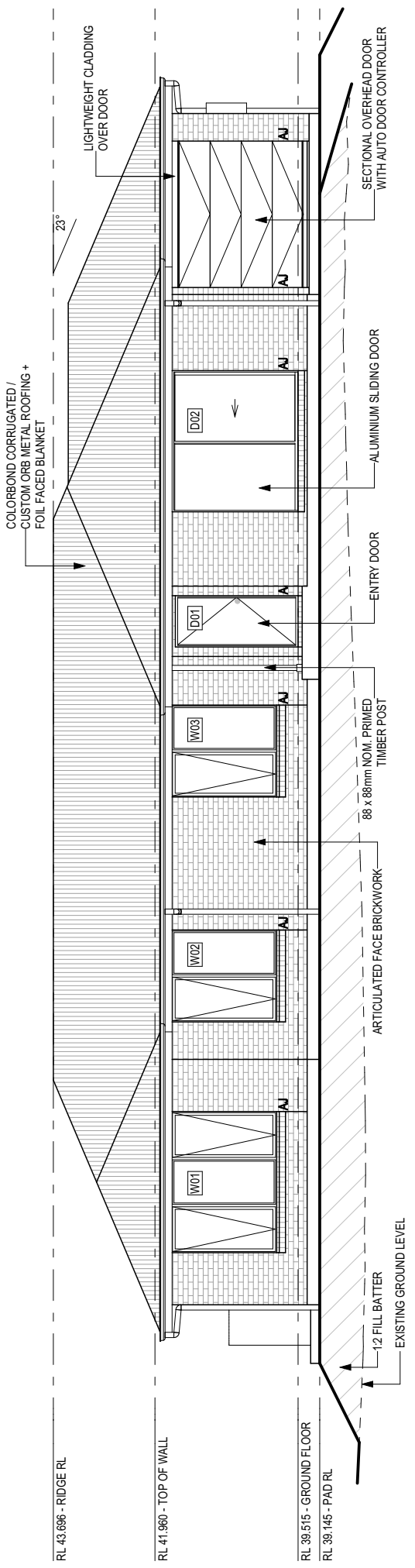
| SPECIFICATION: |                                | REVISION |            | DRAWN                                   |  | CLIENT:          |  | HOUSE DESIGN: |  | HOUSE CODE:       |               |
|----------------|--------------------------------|----------|------------|---|--|------------------|--|---------------|--|-------------------|---------------|
| DISCOVERY      | 1 DRAFT SALES PLAN - CT1       | JOL      | 19.03.2024 | STEVIE-LEE EVANS & JOSH CHARLTON        |  | HILLWOOD 15      |  | H-WDCHWD10SA  |  | H-WDCHWD10SA      |               |
| COPYRIGHT:     | 2 PRELIM PLANS - INITIAL ISSUE | DKZ      | 26.03.2024 | ADDRESS:                                |  | CLASSIC          |  | FACADE CODE:  |  | F-WDCHWD10CLASA   |               |
| © 2024         | 3 PRELIM PLANS - AMENDMENT     | HMI      | 18/04/2024 | 51 SERENITY DRIVE, BRIDGEWATER TAS 7030 |  | BRIGHTON COUNCIL |  | SHEET No.:    |  | 5 / 14            |               |
|                |                                |          |            | LOT / SECTION / CT:                     |  | 9 / - / 175456   |  | SHEET TITLE:  |  | GROUND FLOOR PLAN |               |
|                |                                |          |            | COUNCIL:                                |  | BRIGHTON COUNCIL |  | SCALES:       |  | 1:100             |               |
|                |                                |          |            |   |  |                  |  |               |  |                   | <b>713990</b> |



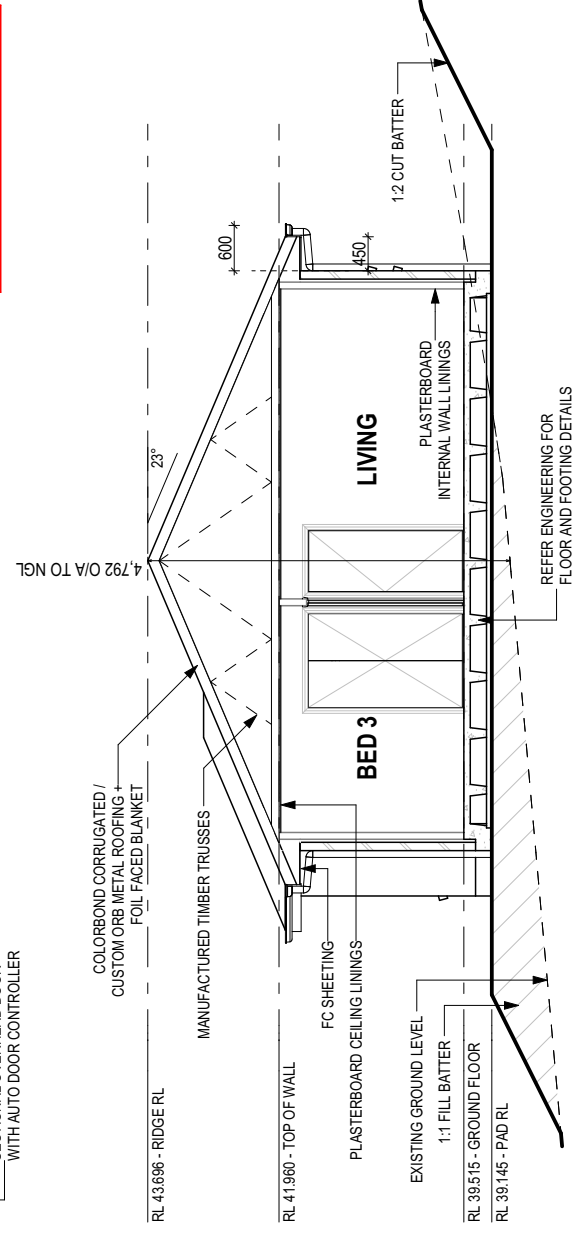
**BAL-12.5 BUSHFIRE REQUIREMENTS**  
SEE SHEET 1 (COVER SHEET) FOR DETAILS

- REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:
- SUSTAINABILITY REQUIREMENTS
  - SITE CLASSIFICATION
  - GENERAL BUILDING INFORMATION
- SOME DETAILS ON THIS SHEET ARE INDICATIVE ONLY FOR EXAMPLE BRICKWORK AND CLADDING (EXPANSION JOINTS, ORIENTATION AND LAYOUT) AND ARE SUBJECT TO CHANGE.
- SH = SNAP HEADER SILL
- BEDROOM WINDOW OPENINGS ABOVE 2m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)
- ROOMS OTHER THAN BEDROOM WINDOW OPENINGS ABOVE 4m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

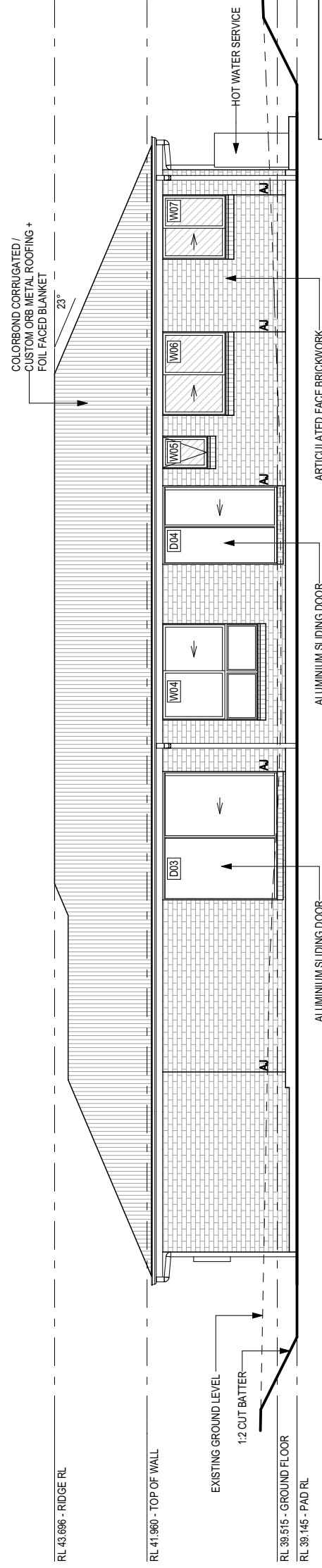
**REFER TO THE FOLLOWING DETAILS:**  
BRICK COURSING **W-BRCC-001**



**WEST ELEVATION**  
SCALE: 1:100



**SECTION A-A**  
SCALE: 1:100



**EAST ELEVATION**  
SCALE: 1:100

**WINDOW TYPE LEGEND**

|  |        |  |             |  |        |  |         |
|--|--------|--|-------------|--|--------|--|---------|
|  | AWNING |  | DOUBLE HUNG |  | LOUVRE |  | SLIDING |
|  | FIXED  |  | OBSCURE     |  | CLEAR  |  | OBSCURE |

**GLASS TYPE LEGEND**

|  |       |  |         |
|--|-------|--|---------|
|  | CLEAR |  | OBSCURE |
|--|-------|--|---------|

**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

**SUBJECT TO NCC 2022**  
**(1 MAY 2023)**  
**WATERPROOFING & PLUMBING**

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|  |  |  |  |   |  |  |        |
|--|--|--|--|---|--|--|--------|
| <b>SPECIFICATION:</b><br>DISCOVERY<br>COPYRIGHT:<br>© 2024 | 1 DRAFT SALES PLAN - CT1<br>2 PRELIM PLANS - INITIAL ISSUE<br>3 PRELIM PLANS - AMENDMENT   | REVISION<br>JOL 19.03.2024<br>DKZ 26.03.2024<br>HMI 18/04/2024 | CLIENT:<br>STEVIE-LEE EVANS & JOSH CHARLTON<br>ADDRESS:<br>51 SERENITY DRIVE, BRIDGEWATER TAS 7030<br>COUNCIL:<br>BRIGHTON COUNCIL | HOUSE DESIGN:<br>HILLWOOD 15<br>FACADE DESIGN:<br>CLASSIC<br>SHEET TITLE:<br>ELEVATIONS / SECTION | HOUSE CODE:<br>H-WDCHWD10SA<br>FACADE CODE:<br>F-WDCHWD10CLASA<br>SHEET No.:<br>6 / 14 | DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY. CHECK LEVELS PRIOR TO THE COMMENCEMENT OF ANY WORK. ALL DISCREPANCIES TO BE REPORTED TO THE DRAFTING OFFICE.<br>SCALE: 1:100 | 713990 |
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|  | WILSON HOMES   |  |  |   |  |  |        |

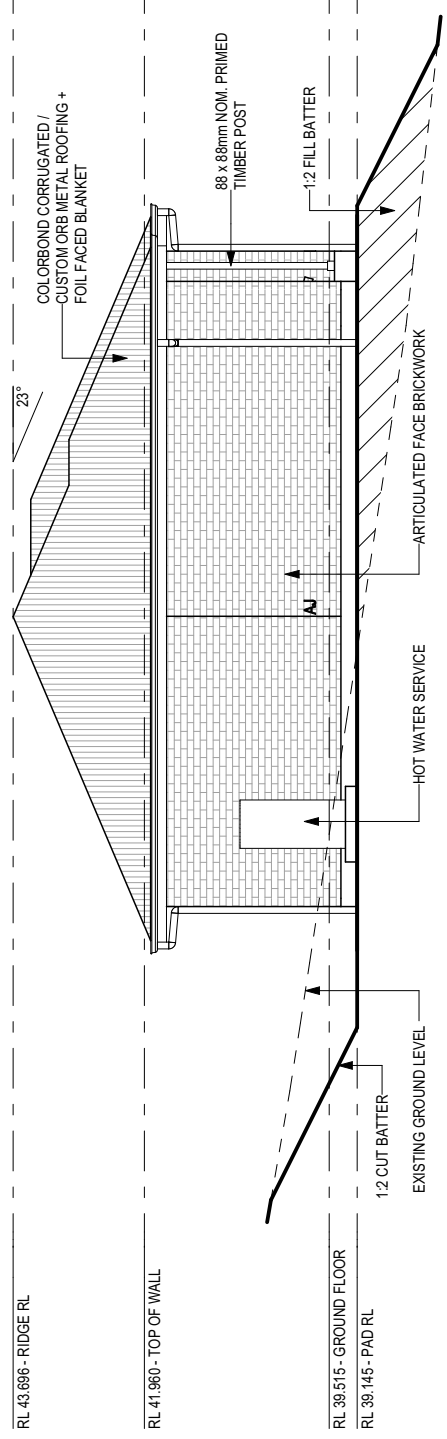
**BAL-12.5 BUSHFIRE REQUIREMENTS**  
SEE SHEET 1 (COVER SHEET) FOR DETAILS

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
- SUSTAINABILITY REQUIREMENTS  
- SITE CLASSIFICATION  
- GENERAL BUILDING INFORMATION

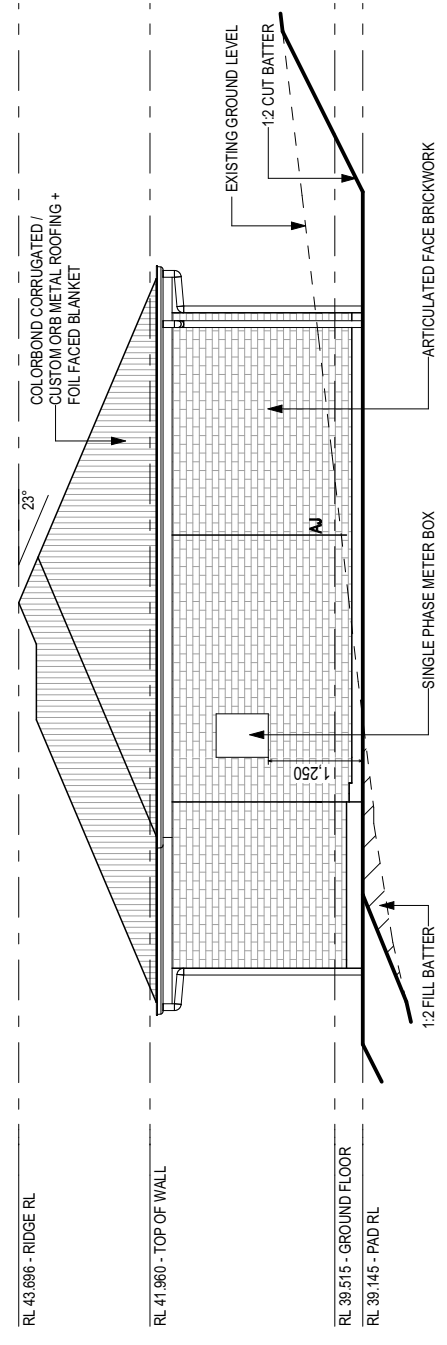
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ROOMS OTHER THAN BEDROOM WINDOW OPENINGS ABOVE 4m OFF THE SURFACE BENEATH TO BE RESTRICTED AS REQUIRED BY NCC 11.3.7 (VOLUME TWO)

**REFER TO THE FOLLOWING DETAILS:**  
BRICK COURSING **W-BRCC-001**



**NORTH ELEVATION**  
SCALE: 1:100



**SOUTH ELEVATION**  
SCALE: 1:100

**WINDOW TYPE LEGEND**

|  |        |  |             |  |       |  |        |  |         |
|--|--------|--|-------------|--|-------|--|--------|--|---------|
|  | AWNING |  | DOUBLE HUNG |  | FIXED |  | LOUVRE |  | SLIDING |
|--|--------|--|-------------|--|-------|--|--------|--|---------|

**GLASS TYPE LEGEND**

|  |       |  |         |
|--|-------|--|---------|
|  | CLEAR |  | OBSCURE |
|--|-------|--|---------|

**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

**SUBJECT TO NCC 2022**  
**(1 MAY 2023)**  
**WATERPROOFING & PLUMBING**

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|  | FILE LOCATION: P:\8_Drafting\Job Files\713900\713990 - Evans\Plans\713990 - Evans - Prelim - 2024.04.18.pln<br>Template Version: 24.036  |   |   |  |  |  |               |





**EXTERIOR WINDOW & DOOR SCHEDULE** 1.7 ASSUME LOOKING FROM OUTSIDE

| STOREY        | ID  | CODE¹       | TYPE     | ROOM   | HEIGHT | WIDTH | PERIMETER | AREA (m²) | FRAME TYPE | BAL RATING | SILL TYPE   | ORIENT. | GLAZING AREA (m²) | GLAZING TYPE (SINGLE GLAZING U.N.O.) | ADDITIONAL INFORMATION² |
|---------------|-----|-------------|----------|--------|--------|-------|-----------|-----------|------------|------------|-------------|---------|-------------------|--------------------------------------|-------------------------|
| <b>WINDOW</b> |     |             |          |        |        |       |           |           |            |            |             |         |                   |                                      |                         |
| GROUND FLOOR  | W01 | AF1824      | AWNING   | BED 1  | 1,800  | 2,410 | 8,420     | 4.34      | ALUMINIUM  | N/A        | ANGLED      | W       | 3.53              | CLEAR                                | MP 803-803              |
| GROUND FLOOR  | W02 | AF1816      | AWNING   | BED 2  | 1,800  | 1,570 | 6,740     | 2.83      | ALUMINIUM  | N/A        | ANGLED      | W       | 2.33              | CLEAR                                | MP 785                  |
| GROUND FLOOR  | W03 | AF1816      | AWNING   | BED 3  | 1,800  | 1,570 | 6,740     | 2.83      | ALUMINIUM  | N/A        | ANGLED      | W       | 2.33              | CLEAR                                | MP 785                  |
| GROUND FLOOR  | W04 | FS/FF1818   | SLIDING  | LIVING | 1,800  | 1,810 | 7,220     | 3.26      | ALUMINIUM  | N/A        | ANGLED      | E       | 2.79              | CLEAR                                | BP 600, MP 905/0        |
| GROUND FLOOR  | W05 | A0906       | AWNING   | WC     | 860    | 610   | 2,940     | 0.52      | ALUMINIUM  | N/A        | ANGLED      | E       | 0.35              | OBSCURE, TOUGHENED                   |                         |
| GROUND FLOOR  | W06 | SF1216      | SLIDING  | BATH   | 1,200  | 1,570 | 5,540     | 1.88      | ALUMINIUM  | N/A        | ANGLED      | E       | 1.64              | OBSCURE, TOUGHENED                   |                         |
| GROUND FLOOR  | W07 | SF1212      | SLIDING  | ENS    | 1,200  | 1,210 | 4,820     | 1.45      | ALUMINIUM  | N/A        | ANGLED      | E       | 1.23              | OBSCURE, TOUGHENED                   |                         |
|               |     |             |          |        |        |       |           |           |            |            |             |         | <b>14.20</b>      |                                      |                         |
| <b>DOOR</b>   |     |             |          |        |        |       |           |           |            |            |             |         |                   |                                      |                         |
| GROUND FLOOR  | D01 | 820         | SWINGING | ENTRY  | 2,097  | 876   | 5,946     | 1.84      | ALUMINIUM  | N/A        | SNAP HEADER | W       | 1.23              | N/A                                  |                         |
| GROUND FLOOR  | D02 | FS2124      | SLIDING  | FAMILY | 2,158  | 2,410 | 9,136     | 5.20      | ALUMINIUM  | N/A        | SNAP HEADER | W       | 4.64              | CLEAR, TOUGHENED                     |                         |
| GROUND FLOOR  | D03 | FS2124      | SLIDING  | LIVING | 2,158  | 2,410 | 9,136     | 5.20      | ALUMINIUM  | N/A        | SNAP HEADER | E       | 4.64              | CLEAR, TOUGHENED                     |                         |
| GROUND FLOOR  | D04 | FS2158x1470 | SLIDING  | LDRY   | 2,158  | 1,470 | 7,256     | 3.17      | ALUMINIUM  | N/A        | SNAP HEADER | E       | 2.71              | CLEAR, TOUGHENED                     |                         |
|               |     |             |          |        |        |       |           |           |            |            |             |         | <b>15.41</b>      |                                      |                         |
|               |     |             |          |        |        |       |           |           |            |            |             |         | <b>32.52</b>      |                                      |                         |

**NOTE:**  
Provide BAL-12.5 rated aluminium windows and external glass sliding doors in lieu of standard.  
Provide flyscreens with corrosion resistant mesh to all opening window sashes only.

| Manufacturer - Clark Windows  |        |        | U-Value | SHGC |
|-------------------------------|--------|--------|---------|------|
| Window Type                   | Awning | Single | 6.5     | 0.67 |
|                               |        | Double | 4.1     | 0.57 |
|                               | Fixed  | Single | 5.9     | 0.75 |
|                               |        | Double | 3.2     | 0.67 |
| Sliding                       | Single | 6.4    | 0.76    |      |
|                               | Double | 4.2    | 0.59    |      |
| Fixed Pane                    | Single | 5.9    | 0.75    |      |
|                               | Double | 3.2    | 0.67    |      |
| Fixed Glass Panel Hinged Door | Single | 6.0    | 0.62    |      |
|                               | Double | 4.3    | 0.55    |      |
| Sliding Door                  | Single | 6.1    | 0.74    |      |
|                               | Double | 3.6    | 0.66    |      |
| Stacking Door                 | Single | 6.3    | 0.74    |      |
|                               | Double | 3.8    | 0.66    |      |
| 135 deg. Awning Bay Window    | Single | 6.5    | 0.67    |      |
|                               | Double | 4.1    | 0.57    |      |
| 135 deg. Sliding Bay Window   | Single | 6.5    | 0.76    |      |
|                               | Double | 4.2    | 0.59    |      |
| 90 deg. Awning Bay Window     | Single | 6.5    | 0.67    |      |
|                               | Double | 4.1    | 0.57    |      |
| 90 deg. Sliding Bay Window    | Single | 6.5    | 0.76    |      |
|                               | Double | 4.2    | 0.59    |      |
| Bifold Doors                  | Single | 6.1    | 0.61    |      |
|                               | Double | 4.4    | 0.53    |      |

**NOTE:**  
Windows supplied MUST HAVE Uw better and or equal to stated figures and SHGC within +/- 5% of stated figures. Restricted windows to have their operability restricted as per N.C.C.11.3.6.

**SUBJECT TO NCC 2022 (1 MAY 2023)**  
WATERPROOFING & PLUMBING

**PLAN ACCEPTANCE BY OWNER**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

| STOREY       | QTY | CODE    | TYPE               | HEIGHT | WIDTH | GLAZING TYPE | ADDITIONAL INFORMATION |
|--------------|-----|---------|--------------------|--------|-------|--------------|------------------------|
| <b>DOOR</b>  |     |         |                    |        |       |              |                        |
| GROUND FLOOR | 1   | 1020 SS | SQUARE SET OPENING | 2,155  | 1,020 | N/A          |                        |
| GROUND FLOOR | 1   | 2 x 520 | SWINGING           | 2,040  | 1,040 | N/A          |                        |
| GROUND FLOOR | 2   | 2 x 620 | SWINGING           | 2,040  | 1,240 | N/A          |                        |
| GROUND FLOOR | 1   | 720     | SWINGING           | 2,040  | 720   | N/A          |                        |
| GROUND FLOOR | 8   | 820     | SWINGING           | 2,040  | 820   | N/A          |                        |
| GROUND FLOOR | 1   | 820 OSD | CAVITY SLIDING     | 2,040  | 820   | N/A          |                        |
| GROUND FLOOR | 1   | 990 SS  | SQUARE SET OPENING | 2,155  | 990   | N/A          |                        |

**NOTE:** INTERNAL DOORS TO WET AREAS WITH MECHANICAL VENTILATION TO BE UNDERCUT 20mm

**BAL-12.5 BUSHFIRE REQUIREMENTS SEE SHEET 1 (COVER SHEET) FOR DETAILS**

REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING:  
- SUSTAINABILITY REQUIREMENTS  
- SITE CLASSIFICATION  
- GENERAL BUILDING INFORMATION

**INTERIOR WINDOW & DOOR SCHEDULE**

| STOREY       | QTY | CODE    | TYPE               | HEIGHT | WIDTH | GLAZING TYPE | ADDITIONAL INFORMATION |
|--------------|-----|---------|--------------------|--------|-------|--------------|------------------------|
| <b>DOOR</b>  |     |         |                    |        |       |              |                        |
| GROUND FLOOR | 1   | 1020 SS | SQUARE SET OPENING | 2,155  | 1,020 | N/A          |                        |
| GROUND FLOOR | 1   | 2 x 520 | SWINGING           | 2,040  | 1,040 | N/A          |                        |
| GROUND FLOOR | 2   | 2 x 620 | SWINGING           | 2,040  | 1,240 | N/A          |                        |
| GROUND FLOOR | 1   | 720     | SWINGING           | 2,040  | 720   | N/A          |                        |
| GROUND FLOOR | 8   | 820     | SWINGING           | 2,040  | 820   | N/A          |                        |
| GROUND FLOOR | 1   | 820 OSD | CAVITY SLIDING     | 2,040  | 820   | N/A          |                        |
| GROUND FLOOR | 1   | 990 SS  | SQUARE SET OPENING | 2,155  | 990   | N/A          |                        |

| PICTURE, TV RECESS AND SS WINDOW OPENINGS |      |        |              |
|---|------|--------|--------------|
| QTY                                       | TYPE | HEIGHT | AREA (m²)    |
|   |      |        | <b>13.22</b> |
|   |      |        | <b>27.42</b> |



**DISCOVERY**

© 2024

- 1 DRAFT SALES PLAN - CT1
- 2 PRELIM PLANS - INITIAL ISSUE
- 3 PRELIM PLANS - AMENDMENT

REVISION

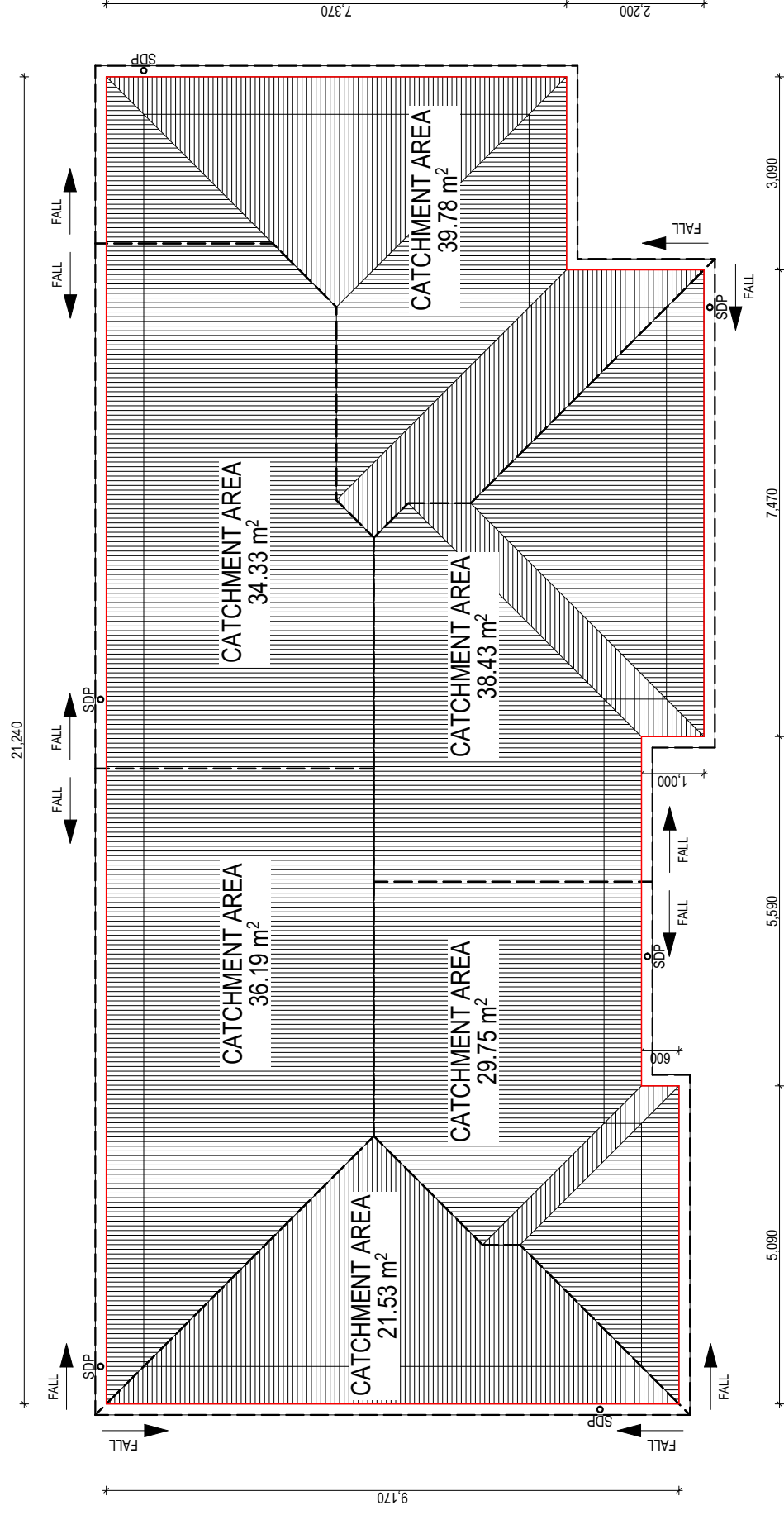
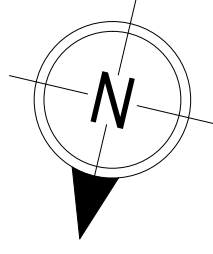
DRAWN: 19.03.2024  
JOL  
REVISED: 26.03.2024  
DKZ  
HMI

CLIENT: **STEVE-LEE EVANS & JOSH CHARLTON**  
ADDRESS: **51 SERENITY DRIVE, BRIDGEWATER TAS 7030**

HOUSE DESIGN: **HILLWOOD 15**  
HOUSE CODE: **H-WDCHWD10SA**  
FAÇADE DESIGN: **CLASSIC**  
FAÇADE CODE: **F-WDCHWD10CLASA**

SHEET No.: **8 / 14**  
SHEET TITLE: **WINDOW & DOOR SCHEDULES**

713990



WHERE DOWNPIPES ARE FURTHER THAN 1.2m AWAY FROM VALLEY REFER TO N.C.C. 7.3.5(2)  
 POSITION AND QUALITY OF DOWNPIPES ARE NOT TO BE ALTERED WITHOUT CONSULTATION WITH DESIGNER.  
 AREAS SHOWN ARE SURFACE AREAS/ CATCHMENT AREAS, NOT PLAN AREAS

| Roofing Data   |   |
|--|---|
| 188.84   | Flat Roof Area (excluding gutter and slope factor) (m <sup>2</sup> )  |
| 205.15   | Roof Surface Area (includes slope factor, excludes gutter) (m <sup>2</sup> )  |
| Downpipe roof calculations (as per AS/NZS 3500.3:2018) |   |
| 200.01   | Area of roof catchment (including 115mm Slotted Quad Gutter) (m <sup>2</sup> )  |
| 242.01   | Ah x Catchment Area Multiplier for slope (Table 3.4.3.2 from AS/NZS 3500.3:2018) (1.21 for 23° pitch) (m <sup>2</sup> ) |
| 6300   | Cross sectional area of 57 x 115 Slotted Quad Gutter (mm <sup>2</sup> )   |
| DRI  | Design Rainfall intensity (determined from Table E1 from AS/NZS 3500.3:2018)  |
| 64   | Catchment area per Downpipe (determined from Figure 3.5(A) from AS/NZS 3500.3:2018) (m <sup>2</sup> )                   |
| 3.8  | Ac / Acdp   |
| 6  | Downpipes Provided  |

EV SOFFIT EAVE VENT PROPOSED LOCATION TO BE MIN. 1M FROM CORNER JOINT

**SUBJECT TO NCC 2022 (1 MAY 2023)**  
**WATERPROOFING & PLUMBING**

**PLAN ACCEPTANCE BY OWNER**  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PLEASE NOTE THAT VARIATIONS WILL NOT BE ACCEPTED AFTER THIS PLAN ACCEPTANCE HAS BEEN SIGNED

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| SPECIFICATION: |  | REVISION                       |  | DRAWN               |  | CLIENT:                                 |  | HOUSE DESIGN:      |  | HOUSE CODE:     |  |
|----------------|--|--------------------------------|--|---------------------|--|---|--|--------------------|--|-----------------|--|
| DISCOVERY      |  | 1 DRAFT SALES PLAN - CT1       |  | JOL 19.03.2024      |  | STEVIE-LEE EVANS & JOSH CHARLTON        |  | HILL WOOD 15       |  | H-WDCHWD10SA    |  |
| COPYRIGHT:     |  | 2 PRELIM PLANS - INITIAL ISSUE |  | DKZ 26.03.2024      |  | ADDRESS:                                |  | FACADE DESIGN:     |  | FACADE CODE:    |  |
| © 2024         |  | 3 PRELIM PLANS - AMENDMENT     |  | HMI 18/04/2024      |  | 51 SERENITY DRIVE, BRIDGEWATER TAS 7030 |  | CLASSIC            |  | F-WDCHWD10CLASA |  |
|                |  |                                |  | LOT / SECTION / CT: |  | BRIGHTON COUNCIL                        |  | SHEET TITLE:       |  | SHEET No.:      |  |
|                |  |                                |  | 9 / - / 175456      |  |   |  | ROOF DRAINAGE PLAN |  | 9 / 14          |  |
|                |  |                                |  |                     |  |   |  |                    |  | SCALES: 1:100   |  |
|                |  |                                |  |                     |  |   |  |                    |  | 713990          |  |

