

# **COUNCIL'S REPRESENTATIVES**

## **ON COMMITTEES**

**from November 2020**

### **PARKS AND RECREATION COMMITTEE:**

Cr P Geard (Chair), Cr J Whelan (Deputy Chair), Cr Garlick; Cr L Gray and Cr T Murtagh.

ELECTED- 17/11/20

MEETING CYCLE – second Tuesday of each month at 5.00 pm.

### **FINANCE COMMITTEE:**

Cr T Foster (Chair), Cr B Curran (Deputy Chair); Cr W Garlick; Cr L Gray; Cr P Owen and Cr J Whelan.

ELECTED- 17/11/20

MEETING CYCLE – second Tuesday of each month at 5.15 p.m.

### **PLANNING AUTHORITY:**

Cr L Gray (Chair), Cr P Owen (Deputy Chair); Cr B Curran; Cr T Foster; Cr Garlick; Cr P Geard; Cr Jeffries; Cr T Murtagh and Cr J Whelan.

ELECTED- 17/11/20

MEETING CYCLE – second Tuesday of each month at 5.30 p.m.

### **ENVIRONMENT & HERITAGE COMMITTEE:**

Cr B Curran (Chair), Cr P Geard (Deputy Chair); Cr T Foster; Cr M Jeffries; Cr T Murtagh; Cr P Owen and Cr Whelan.

ELECTED- 17/11/20

MEETING CYCLE – As and when required.

### **SOUTHERN TASMANIAN COUNCILS ASSOCIATION:**

Cr B Curran and Cr L Gray (alternative representative)

ELECTED- 17/11/20

MEETING CYCLE - As determined by the Association.

### **OLD COUNCIL CHAMBERS USER GROUP:**

Cr P Geard (Chair)

ELECTED- 17/11/20

MEETING CYCLE - As determined by the Committee.

**WASTE MANAGEMENT COMMITTEE:**

Cr P Owen (Chair), Cr B Curran (Deputy Chairperson); Cr T Foster; Cr P Geard; Cr L Gray and Cr Whelan.

ELECTED- 17/11/20 -

MEETING CYCLE – As and when required.

**EMERGENCY MANAGEMENT ADVISORY COMMITTEE:**

Cr P Geard and Cr T Murtagh.

ELECTED – 17/11/20

MEETING CYCLE – As and when required.

**HOBART FIRE MANAGEMENT AREA COMMITTEE:**

Cr P Geard.

ELECTED – 17/11/20

MEETING CYCLE – As and when required.

**CYCLING SOUTH:**

Cr L Gray.

ELECTED – 17/11/20

MEETING CYCLE – as and when required.

**TASWATER:**

Cr L Gray (Owner representative) and Cr Owen (Deputy Rep)

ELECTED – 17/11/20

MEETING CYCLE – as and when required.

**PLEASE NOTE THAT COUNCIL MEETINGS WILL CONTINUE TO BE HELD AT 5.30PM ON THE THIRD TUESDAY OF THE MONTH UNLESS DETERMINED OTHERWISE BY COUNCIL.**

**DATES AND TIMES OF MEETINGS INDICATED ABOVE ARE SUBJECT TO CHANGE BY COMMITTEE SHOULD THE NEED ARISE.**